# BABA FARID UNIVERSITY OF HEALTH SCIENCES FARIDKOT



# INSPECTION PROFORMA FOR 2<sup>ND</sup> YEAR RENEWAL

(For colleges established after 10/01/2006)

## **AS PER DCI REGULATIONS 2006**

(All Points and parameters are to be verified and established in person by the designated Inspectors. All necessary documents to be verified by the Principal for submission along with the report)

| BFUHS Letter N  | Io:            |       | Dated: |
|-----------------|----------------|-------|--------|
|                 |                |       |        |
| Date of Inspect | tion :         |       |        |
| Date of Last In | spection:      |       |        |
| Name and Add    | ress of Inspec | etors |        |
| 1               |                |       |        |
| -               |                |       |        |
| -               |                |       |        |
|                 |                |       |        |
| 2.              |                |       |        |
| -               |                |       |        |
| _               |                |       |        |

#### Note:-

No. of Seats: 100

- I: Each column will be completely filled by the Inspector by computer printing/typing in detail. Annexures will be duly certified by the inspectors and will be sent by the inspectors to Baba Farid University of Health Sciences, Faridkot within 48 hours of Inspection.
- II: No annexure, except consolidated list of teaching staff in the University prescribed format, will be attached alongwith the Inspection Proforma.
- III: Each page of the Inspection Proforma will be certified by putting full signature and date of the University's Inspectors.

### I. SCRUTINY OF REQUISITE PERMISSIONS

| Name & Address of the Dental<br>College | :                 |
|---|-------------------|
|   |                   |
|   |                   |
|   |                   |
| Email Address for<br>Correspondence     | :                 |
| Telephone & Fax No.                     | :                 |
|   |                   |
| Status                                  | : Govt. / Private |
| Year of Establishment                   | :                 |
| GOI Permission No. & Date               | :                 |
| State Government Essentiality/          | 1 D               |
| Permission Certificate                  | : Issued By:      |
|   | No. & Date:       |
|   | Valid Upto:       |
| DCI Permission                          | : Issued By:      |
| (Year to Year / Permanent)              | No. & Date:       |
|   | Valid Upto:       |
| University Affiliation                  | : Issued By:      |
| (Provisional / Permanent)               | No. & Date:       |
|   | Valid Upto:       |
|   |                   |

#### II. Date and number of last annual admission with details\*

| Category   | No. admitted | Dates of admission |     |
|------------|--------------|--------------------|-----|
|            |              | Commence           | End |
| S.C.       |              |                    |     |
| S.T.       |              |                    |     |
| Backward   |              |                    |     |
| Merit      |              |                    |     |
| Management |              |                    |     |
| Others     |              |                    |     |
| Total      |              |                    |     |

| III. | <b>HOSPITAL:</b> Requirement of the 100 bedded general hospital for teaching BDS students drawn up in accordance with the parameters prescribed by the Bureau of Indian Standards |
|------|---|
|      | Own Hospital Medical College Govt. General Hospital   |
|      | Whether the permission of the attached 100: Yes / No bedded hospital is issued by the competent authority?  |
|      | Name and Full Address of Hospital:  |
|      |   |
|      | Name of the CMO with Tel No. & Mobile No.:  |
|      | Name of the Issuing Competent Authority:  |
|      |   |
|      | Distance of the hospital from the Dental College :  |
|      | Number of Beds : Total:   |

| Department   | Required | Allotted | Occupancy                  |                          |
|--|----------|----------|----------------------------|--------------------------|
| <del>-</del>   | _        |          | During<br>last 6<br>months | On the day of inspection |
| General Ward – Medical including allied specialities | 30       |          |                            | -                        |
| General Ward –Surgical including allied specialities | 30       |          |                            |                          |
| Private Ward (A/C & Non A/c)                         | 9        |          |                            |                          |
| Maternity Ward                                       | 15       |          |                            |                          |
| Paediatric Ward                                      | 6        |          |                            |                          |
| Intensive Care Services (4% of bed strength)         | 4        |          |                            |                          |
| Critical Care Services (6% of bed strength)          | 6        |          |                            |                          |

#### Area Requirements (As per Bureau of Indian Standards)

|                                    | Required     | Available |
|------------------------------------|--------------|-----------|
| Covered Area                       | 20 sq.m./bed |           |
| Inpatient Services                 | 40%          |           |
| Outpatient Services                | 35%          |           |
| Department and supportive services | 25%          |           |

#### **Man Power Requirement**

(The consultants in the various departments should have atleast 8 years teaching experience after post graduation)

#### Medical Staff

| Department               | Required | Available |
|--------------------------|----------|-----------|
| General Surgery          | 2        |           |
| General Medicine         | 2        |           |
| Obstetrics & Gynaecology | 2        |           |
| ENT                      | 2        |           |
| Paediatrics              | 2        |           |
| Anaesthesia              | 2        |           |
| Orthopaedics             | 2        |           |
| Pharmacologist           | 1        |           |
| Radiologist              | 1        |           |
| GDMO                     | 1        |           |
| Community Medicine       | 1        |           |
| Hospital Administration  | 1        |           |

#### **Nursing Staff**

| Designation        | Required | Available |
|--------------------|----------|-----------|
| Matron             | 1        |           |
| Sister Incharge    | 6        |           |
| O.T. Nurses        | 6        |           |
| General Nurses     | 20       |           |
| Labour Room Nurses | 4        |           |

#### Health Staff

| Designation                          | Required | Available |
|--------------------------------------|----------|-----------|
| Female Health Assistant              | 1        |           |
| Extension Educator Paramedical Staff | 1        |           |
| Lab Technician/Blood Bank Tech       | 4        |           |
| ECG Technician                       | 1        |           |
| Pharmacist                           | 4        |           |
| Sr. Radiographer                     | 1        |           |
| CSSD                                 | 2        |           |
| Medical Records                      | 1        |           |

#### **Engineering Staff**

| Designation     | Required | Available |
|-----------------|----------|-----------|
| Civil           | 2        |           |
| Mechanical      | 2        |           |
| Electrical      | 2        |           |
| Engineering Aid | 4        |           |

#### Other Staff

| Designation                   | Required | Available |
|-------------------------------|----------|-----------|
| Drivers                       | 2        |           |
| Carpenter                     | 1        |           |
| Cooks                         | 2        |           |
| Barber                        | 1        |           |
| Class IV including chowkiders | 55       |           |

#### Administrative Staff

| Designation           | Required | Available |
|-----------------------|----------|-----------|
| Office Superintendent | 1        |           |
| Head Clerk            | 1        |           |
| Cashier               | 1        |           |
| Stenographer          | 1        |           |
| UDC                   | 2        |           |
| LDC                   | 4        |           |

#### CLINICAL MATERIAL to be checked at the end of the OPD:

| ATTACHED HOSPITAL | : | During Inspection:       |  |
|-------------------|---|--------------------------|--|
|                   |   | Average (Last 6 months): |  |
|                   |   |                          |  |
| DENTAL COLLEGE    | : | During Inspection:       |  |
| HOSPITAL          |   | Average (Last 6 months): |  |

<sup>\*</sup>Minimum requirement of new patient's is 75 patients per day in Dental College Hospital

#### IV. DENTAL TEACHING STAFF

| S.  | Designation     | Faculty Name | DOB | Original       | ID CARD No | Form 16 | Total Service | DOJ &      | Total                  | *Present   |
|-----|-----------------|--------------|-----|----------------|------------|---------|---------------|------------|------------------------|------------|
| No. |                 |              |     | Affidavit with |            |         | college wise  | Experience | Experience             | during     |
|     |                 |              |     | date           |            |         | in all the    | in present | as on 15 <sup>th</sup> | Inspection |
|     |                 |              |     |                |            |         | previous      | institute  | June of                |            |
|     |                 |              |     |                |            |         | Institutes    |            | current year           |            |
|     |                 |              |     |                |            |         | (attach       |            |                        |            |
|     |                 |              |     |                |            |         | appendix)     |            |                        |            |
| 1.  | PRINCIPAL       |              |     |                |            |         |               |            |                        |            |
|     | With speciality |              |     |                |            |         |               |            |                        |            |
|     |                 |              |     |                |            |         |               |            |                        |            |

#### **PROSTHODONTICS**

| 1. | PROFESSOR |  |  |  |  |  |
|----|-----------|--|--|--|--|--|
|    |           |  |  |  |  |  |
| 1. | READER    |  |  |  |  |  |
|    |           |  |  |  |  |  |
|    |           |  |  |  |  |  |
| 2. | READER    |  |  |  |  |  |
|    |           |  |  |  |  |  |
|    |           |  |  |  |  |  |

#### **CONSERVATIVE DENTISTRY**

| S.  | Designation | Faculty Name | DOB | Original            | ID CARD No | Form 16 | Total Service   | DOJ &                                 | Total   | *Present             |
|-----|-------------|--------------|-----|---------------------|------------|---------|---|---------------------------------------|---|----------------------|
| No. |             |              |     | Affidavit with date |            |         | college wise in all the previous Institutes (attach appendix) | Experience<br>in present<br>institute | Experience<br>as on 15 <sup>th</sup><br>June of<br>current year | during<br>Inspection |
| 1.  | PROFESSOR   |              |     |                     |            |         |   |                                       |   |                      |
| 1.  | READER      |              |     |                     |            |         |   |                                       |   |                      |
| 2.  | READER      |              |     |                     |            |         |   |                                       |   |                      |

#### **ORAL PATHOLOGY**

| 1. | PROFESSOR |  |  |  |  |  |
|----|-----------|--|--|--|--|--|
|    |           |  |  |  |  |  |
| 1. | READER    |  |  |  |  |  |
|    |           |  |  |  |  |  |

| LECTURERS | /TUTORS |
|-----------|---------|
|-----------|---------|

Lecturers MDS (25%) : \_\_\_\_\_ Tutors BDS (75%): \_\_\_\_\_

| S.<br>No. | MDS with speciality/BDS | Faculty Name | DOB | Original<br>Affidavit with<br>date | ID CARD No | Form 16 | Total Service college wise in all the previous Institutes (attach appendix) | DOJ &<br>Experience<br>in present<br>institute | Total<br>Experience<br>as on 15 <sup>th</sup><br>June of<br>current year | *Present<br>during<br>Inspection |
|-----------|-------------------------|--------------|-----|------------------------------------|------------|---------|---|--|--|----------------------------------|
| 1.        |                         |              |     |                                    |            |         | ,   |  |  |                                  |
| 2.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 3.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 4.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 5.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 6.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 7.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 8.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 9.        |                         |              |     |                                    |            |         |   |  |  |                                  |
| 10.       |                         |              |     |                                    |            |         |   |  |  |                                  |
| 11.       |                         |              |     |                                    |            |         |   |  |  |                                  |
| 12.       |                         |              |     |                                    |            |         |   |  |  |                                  |
| 13.       |                         |              |     |                                    |            |         |   |  |  |                                  |
| 14.       |                         |              |     |                                    |            |         |   |  |  |                                  |

| 15. |  |  |  |  |  |
|-----|--|--|--|--|--|
| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
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| 26. |  |  |  |  |  |
| 27. |  |  |  |  |  |
| 28. |  |  |  |  |  |
| 29. |  |  |  |  |  |
| 30. |  |  |  |  |  |
|     |  |  |  |  |  |

**Note:-** All affidavits of the teaching staff and their requisite documents should be in the same order as mentioned above \*If the teaching staff is not present, whether the sanctioned leave certificate is attached?

## V. MEDICAL TEACHING STAFF (Eligibility will be as per MCI Regulations – 5th December 1998)

#### **ANATOMY**

| S.  | Designation | Faculty Name | DOB | Original            | ID CARD No | Form 16 | Total Service           | DOJ &                 | Total                                | *Present             |
|-----|-------------|--------------|-----|---------------------|------------|---------|-------------------------|-----------------------|--------------------------------------|----------------------|
| No. |             |              |     | Affidavit with date |            |         | college wise in all the | Experience in present | Experience<br>as on 15 <sup>th</sup> | during<br>Inspection |
|     |             |              |     | date                |            |         | previous                | institute             | June of                              | mopeonon             |
|     |             |              |     |                     |            |         | Institutes              |                       | current year                         |                      |
|     |             |              |     |                     |            |         | (attach<br>appendix)    |                       |                                      |                      |
| 1.  | Reader      |              |     |                     |            |         | арренику                |                       |                                      |                      |
|     |             |              |     |                     |            |         |                         |                       |                                      |                      |
| 1.  | Lecturer    |              |     |                     |            |         |                         |                       |                                      |                      |
|     |             |              |     |                     |            |         |                         |                       |                                      |                      |
| 2.  | Lecturer    |              |     |                     |            |         |                         |                       |                                      |                      |
| 3.  | Lootamon    |              |     |                     |            |         |                         |                       |                                      |                      |
| 3.  | Lecturer    |              |     |                     |            |         |                         |                       |                                      |                      |
| 4.  | Lecturer    |              |     |                     |            |         |                         |                       |                                      |                      |
|     |             |              |     |                     |            |         |                         |                       |                                      |                      |

#### **PHYSIOLOGY**

| 1. | Reader   |  |  |  |  |  |
|----|----------|--|--|--|--|--|
| 1. | Lecturer |  |  |  |  |  |
| 2. | Lecturer |  |  |  |  |  |

#### **BIOCHEMISTRY**

| S.<br>No. | Designation | Faculty Name | DOB | Original<br>Affidavit with<br>date | ID CARD No | Form 16 | Total Service college wise in all the previous Institutes (attach appendix) | DOJ &<br>Experience<br>in present<br>institute | Total Experience as on 15 <sup>th</sup> June of current year | *Present<br>during<br>Inspection |
|-----------|-------------|--------------|-----|------------------------------------|------------|---------|---|--|--|----------------------------------|
| 1.        | Reader      |              |     |                                    |            |         | аррения   |  |  |                                  |
| 1.        | Lecturer    |              |     |                                    |            |         |   |  |  |                                  |
| 2.        | Lecturer    |              |     |                                    |            |         |   |  |  |                                  |

#### **PHARMACOLOGY**

| 1. | Reader   |  |  |  |  |  |
|----|----------|--|--|--|--|--|
| 1. | Lecturer |  |  |  |  |  |
| 2. | Lecturer |  |  |  |  |  |
| 3. | Lecturer |  |  |  |  |  |

#### **GENERAL PATHOLOGY**

| S.<br>No. | Designation | Faculty Name | DOB | Original<br>Affidavit with<br>date | ID CARD No | Form 16 | Total Service college wise in all the previous Institutes (attach appendix) | DOJ &<br>Experience<br>in present<br>institute | Total Experience as on 15 <sup>th</sup> June of current year | *Present<br>during<br>Inspection |
|-----------|-------------|--------------|-----|------------------------------------|------------|---------|---|--|--|----------------------------------|
| 1.        | Reader      |              |     |                                    |            |         |   |  |  |                                  |
| 1.        | Lecturer    |              |     |                                    |            |         |   |  |  |                                  |
| 2.        | Lecturer    |              |     |                                    |            |         |   |  |  |                                  |

#### **MICROBIOLOGY**

| 1. | Reader   |  |  |  |  |
|----|----------|--|--|--|--|
| 1. | Lecturer |  |  |  |  |
| 2. | Lecturer |  |  |  |  |

Note:- All affidavits of the teaching staff and their requisite documents should be in the same order as mentioned above \*If the teaching staff is not present, whether the sanctioned leave certificate is attached?

#### VI. **SUMMARY - DENTAL TEACHING STAFF**

| Department             | Professor |           | Re       | ader      | Lecturer |           |  |
|------------------------|-----------|-----------|----------|-----------|----------|-----------|--|
|                        | Required  | Available | Required | Available | Required | Available |  |
| Prosthodontics         | 1         |           | 2        |           |          |           |  |
| Conservative Dentistry | 1         |           | 2        |           |          |           |  |
| Oral Pathology         | 1         |           | 1        |           |          |           |  |
| Total                  | 4*        |           | 5        |           | 30       |           |  |

\* Including one Principal from any speciality
Attach list of entire faculty department-wise in attached University prescribed proforma as **Annexure-I**.

#### VII. **SUMMARY - MEDICAL TEACHING STAFF**

| Departments       | Number o | f Readers | Number of Lecturers |           |  |
|-------------------|----------|-----------|---------------------|-----------|--|
|                   | Required | Available | Required            | Available |  |
| Anatomy           | 1        |           | 4                   |           |  |
| Physiology        | 1        |           | 2                   |           |  |
| Biochemistry      | 1        |           | 2                   |           |  |
| Pharmacology      | 1        |           | 3                   |           |  |
| General Pathology | 1        |           | 2                   |           |  |
| Microbiology      | 1        |           | 2                   |           |  |
| Total             | 6        |           | 15                  |           |  |

Attach list of entire faculty department-wise in attached University prescribed proforma as **Annexure-I**.

#### **DETAILS OF TEACHING STAFF SPECIALITY WISE**

#### Annexure-I

Name of the Department:

| Sr.<br>No. | Name | Present Designation          | Date of<br>Birth |           | Qualifica | tion       |             |          | Details of Teaching Experience in an approved/recognized institution |         |    |
|------------|------|------------------------------|------------------|-----------|-----------|------------|-------------|----------|--|---------|----|
|            |      |                              |                  | BDS/MDS   | Year of   | University |             | After P. |  |         |    |
|            |      |                              |                  | Degree    | Passing   |            | Designation | Place    |  | & Years |    |
|            |      |                              |                  | (Subject) |           |            |             |          | From   | То      |    |
| 1.         | 2.   | 3.                           | 4.               |           | 5.        |            |             | 6.       | , ,  |         | 7. |
| 1.         |      | Principal                    |                  |           |           |            |             |          |  |         |    |
| 2.         |      | Professor & HOD              |                  |           |           |            |             |          |  |         |    |
| 3.         |      | Professor                    |                  |           |           |            |             |          |  |         |    |
| 4.         |      | Professor                    |                  |           |           |            |             |          |  |         |    |
| 5.         |      | Reader                       |                  |           |           |            |             |          |  |         |    |
| 6.         |      | Reader                       |                  |           |           |            |             |          |  |         |    |
| 7.         |      | Reader                       |                  |           |           |            |             |          |  |         |    |
| 8.         |      | Senior Lecturer              |                  |           |           |            |             |          |  |         |    |
| 9.         |      | Senior Lecturer              |                  |           |           |            |             |          |  |         |    |
| 10.        |      | Tutor (experience after BDS) |                  |           |           |            |             |          |  |         |    |

Seal & Signature of the Head of the Dental Institution

Inspector 1:

Inspector 2:

\*Attach additional pages wherever required.

Note: Teaching experience to be filled up/verified by the inspectors themselves(s) and must be attached and forwarded with Inspection Report Proforma.

#### VIII. CLINICAL ACTIVITIES

- Random check of Practical Note Books.
   (e.g. General Anatomy, Physiology, Dental Anatomy, Biochemistry, Pathology, Microbiology, Pharmacology, Dental Materials, Oral Pathology etc.)
- Random check of Clinical Work.
   (e.g. Dentures, Restoration, Exts, Prophylaxis etc.)
- 3. Random check of Patient's Case History Sheets.
- 4. Random check of Community Dentistry education material and charts etc.
- 5. Random check of Clinical Work Note Books.
- 6. BDS student appearing for Final Professional University Examination as per BDS Course Regulations, 1993\* and 2007. Should have completed the following clinical work.
  - i. Prosthetic Full Dentures = 3, Partial Dentures = 10
  - ii. Oral Surgery Extractions = 100, Minor Surgery = 5
  - iii. Prophylaxis = 50
  - iv. Conservative and Endodontics Restoration; Amalgam/GIC = 90, RCT = 10
  - v. Paedodontics Fillings = 25, Exts = 3, Prophylaxis = 10, Fluoride Applications = 5.
  - vi. Orthodontia = Removable Appliances = 10.

| <u>OBSERVATIONS</u> |  |  |
|---------------------|--|--|
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|                     |  |  |

<sup>\*</sup>Should have completed 75% of the above clinical work.

## IX. NON-TEACHING STAFF/ MINISTERIAL STAFF:

Please furnish the details of non-teaching staff available at the said college.

|     |                               | Requirement | Available |
|-----|-------------------------------|-------------|-----------|
| 1   | Managers/ Office Suptd.       | 4           |           |
| 2.  | Assistants                    | 8           |           |
| 3.  | Receptionist                  | 8           |           |
| 4.  | Librarian                     | 1           |           |
| 5.  | D.S.A.(Chair side Attendant)  | 10          |           |
| 6.  | Dent. Tech. (Dental Mechanic) | 6           |           |
| 7.  | Dent. Hygst.                  | 3           |           |
| 8.  | Radiographer                  | 2           |           |
| 9.  | Photographer                  | 1           |           |
| 10  | Artist                        | 1           |           |
| 11  | Programmer                    | 1           |           |
| 12  | Data Entry Operators          | 1           |           |
| 13  | Physical Director             | 1           |           |
| 14  | Engineer                      | 1           |           |
| 15. | Electricians                  | 2           |           |
| 16. | Plumber                       | 1           |           |
| 17. | Carpenter                     | 1           |           |
| 18. | Mason                         | 1           |           |
| 19. | A.C. Tech.                    | 1           |           |
| 20  | Helpers Electrical            | 1           |           |
| 21. | Sweepers & Scavengers         | 10          |           |
| 22. | Attenders                     | 18          |           |
| 23. | Security Personal             | 5           |           |
| 24. | Dept. Secretaries             | 4           |           |
| 25. | Driver                        | 4           |           |
| 26. | Nurses                        | 3           |           |
| 27. | Lab. Technicians              | 3           |           |

### X. CENTRAL LIBRARY

| Total Number of Books  | : |
|--|---|
| Total Number of Journals<br>Indian Journals<br>International Journals<br>Back Volumes                                      | : |
| Total Area   | : |
| Seating Capacity (it should be 50% of total students strength)   | : |
| List of books recommended by the Dental<br>Council of India<br><b>Note:</b> There should be 5 copies for 100<br>admissions | : |
| Journal Room   | : |
| Computer / Internet Room   | ; |
| Room for Librarian   | : |
| Photocopying area  | : |
| Staff available in the Library   |   |

#### XI. <u>DENTAL CHAIRS / UNITS\*</u>

| Total Dental Chairs Installed with all the attachments thereon (Required: 100 Dental Chairs) | :   |          |
|--|-----|----------|
| Whether all the chairs and units are functioning and electrically operated?                  | :   | Yes / No |
| Number of Dental Chairs Electrically Operated  | : _ |          |
| Number of Dental Chairs Non-Electrically Operated  | :_  |          |
|  |     |          |

\* **Specification:** Electrically operated, Spittoon attachment, Halogen Light with 2 intensity, high power evacuation system, Air ventury suction, X-ray viewer, Airrotor, Micromotor with straight and contrangle Handpiece, 3 way syringe, ultrasonic sealer with 3 tips, Light cure unit, instrument tray and suction, Dental operator stool with height adjustment

## XII. MAJOR EQUIPMENTS

#### DEPARTMENT: PROSTHODONTICS AND CROWN & BRIDGE

| Name                  | Specification                          | Quantity |           |  |  |  |
|-----------------------|--|----------|-----------|--|--|--|
|                       |  | Required | Available |  |  |  |
| Dental Chairs and     | As per specification                   | 34       |           |  |  |  |
| Units                 |  |          |           |  |  |  |
| Semi adjustable       | With face bow                          | 2        |           |  |  |  |
| articulator           |  |          |           |  |  |  |
| Extra oral/intra oral |  | 2        |           |  |  |  |
| tracer                |  |          |           |  |  |  |
| Dewaxing unit         |  | 2        |           |  |  |  |
| Curing unit           |  | 2        |           |  |  |  |
| Dental casting        |  | 1        |           |  |  |  |
| machine               |  |          |           |  |  |  |
| Wax burnout           |  | 1        |           |  |  |  |
| furnace               |  |          |           |  |  |  |
| Pre heating furnace   |  | 1        |           |  |  |  |
| Surveying unit        |  | 2        |           |  |  |  |
| Heavy duty hand       | Lab micromotors                        | 4        |           |  |  |  |
| piece                 |  |          |           |  |  |  |
| Autoclave             | Having wet and dry cycle, which        | 2        |           |  |  |  |
|                       | can achieve 135°C with                 |          |           |  |  |  |
|                       | minimum capacity of 20 liters          |          |           |  |  |  |
| Needle burner with    |  | 2        |           |  |  |  |
| syringe cutter        |  |          |           |  |  |  |
| Plaster Dispenser     | One each for plaster and stone plaster | 2        |           |  |  |  |
| Model Trimmer with    | , p-33-2-2-2-                          | 1        |           |  |  |  |
| Carborandum Disc      |  | _        |           |  |  |  |
| Model Trimmer with    |  | 2        |           |  |  |  |
| Diamond Disc          |  |          |           |  |  |  |
| Acrylizer             |  | 3        |           |  |  |  |
| Lathe                 |  | 2        |           |  |  |  |
| Flask press           |  | 4        |           |  |  |  |
| Deflasking unit       |  | 4        |           |  |  |  |
| Dewaxing unit         |  | 3        |           |  |  |  |
| Hydraulic Press       |  | 3        |           |  |  |  |
| Mechanical Press      |  | 2        |           |  |  |  |
| Vacuum mixing         |  | 1        |           |  |  |  |
| machine               |  |          |           |  |  |  |
| Lab Micro motor       | With heavy duty handpiece              | 4        |           |  |  |  |
| Curing pressure pot   |  | 1        |           |  |  |  |
| Porcelain furnace     |  | 2        |           |  |  |  |
| Vibrator              |  | 2        |           |  |  |  |
| Sand blasting unit    |  | 2        |           |  |  |  |
| Ultrasonic cleaner    |  | 2        |           |  |  |  |
| Model Trimmer         |  | 4        |           |  |  |  |
| Hot water sterilizer  |  | 2        |           |  |  |  |
| Geyser                | Compound bath                          | 2        |           |  |  |  |
| H.P. grinder with     |  | 3        |           |  |  |  |
| suction               |  | 2        |           |  |  |  |
| Heavy duty lathe      |  | 50       |           |  |  |  |
| Phantom heads         | Gas connection & bunson                | 100      |           |  |  |  |
| Pre-clinical working  | burner                                 |          |           |  |  |  |
| tables                |  |          |           |  |  |  |

#### **CERAMIC AND CAST PARTIAL LABORATORY**

| NAME                | SPECIFICATIONS                     | Required | Available | Deficiency |
|---------------------|------------------------------------|----------|-----------|------------|
| Plaster Dispensor   | One each for plaster and stone     | 2        |           | _          |
|                     | plaster                            |          |           |            |
| Duplicator          |                                    | 1        |           |            |
| Pindex System       |                                    | 1        |           |            |
| Circular saw        |                                    | 1        |           |            |
| Burn out furnace    |                                    | 1        |           |            |
| Sandblasting        | With two containers                | 1        |           |            |
| machine             |                                    |          |           |            |
| Electro-polisher    |                                    | 1        |           |            |
| Model Trimmer with  |                                    | 1        |           |            |
| Carborandum disc    |                                    |          |           |            |
| Model Trimmer with  |                                    | 1        |           |            |
| Diamond disc        |                                    |          |           |            |
| Induction casting   |                                    | 1        |           |            |
| machine             |                                    |          |           |            |
| Programmable        |                                    | 1        |           |            |
| porcelain furnace   |                                    |          |           |            |
| with vacuum pump    |                                    |          |           |            |
| with instrument kit |                                    |          |           |            |
| and material kit    |                                    |          |           |            |
| Spot welder with    |                                    | 1        |           |            |
| soldering,          |                                    |          |           |            |
| attachment of cable |                                    |          |           |            |
| Vacuum mixing       |                                    | 1        |           |            |
| machine             |                                    | _        |           |            |
| Steam Cleaner       |                                    | 1        |           |            |
| Spindle Grinder     |                                    | 1        |           |            |
| 24,000 RPM with     |                                    | _        |           |            |
| vacuum suction      |                                    |          |           |            |
| Wax heater          |                                    | 1        |           |            |
| Wax carver          |                                    | 1        |           |            |
| Curing pressure pot |                                    | 1        |           |            |
| Milling machine     |                                    | 1        |           |            |
| Heavy duty lathe    |                                    | 1        |           |            |
| with suction        |                                    | 1        |           |            |
| Preheating furnace  |                                    | 1        |           |            |
| Palatal trimmer     |                                    | 1        |           |            |
| Ultrasonic cleaner  | 5 liters conscity                  | 1        |           |            |
| Composite curing    | 5 liters capacity                  | 1        |           |            |
| unit                |                                    | 1,       |           |            |
|                     |                                    | 1        |           |            |
| Micro surveyor      |                                    | 1        |           |            |
| PRE-CLINICAL        | Work table preferably complete     | 60       |           |            |
| PROSTHETICS         | stainless steel fitted with light, | 00       |           |            |
| LABORATORY          | Bunsen burner, air blower,         |          |           |            |
| LABORATORT          | working stool.                     | 20       |           |            |
|                     | Adequate number of lab micro       | 20       |           |            |
|                     | motor with attached hand piece     |          |           |            |
| PLASTER ROOM        | motor with attached hand piece     |          |           |            |
| FOR PRE-CLINICAL    |                                    |          |           |            |
| WORK                |                                    |          |           |            |
| Plaster dispenser   | One each for plaster and stone     | 2        |           |            |
| i iasici dispetisei | plaster                            |          |           |            |
| Vibrator            | piasici                            | 2        |           | 1          |
|                     |                                    | 2        |           |            |
| Lathe Madal Trimmon |                                    | 2        |           |            |
| Model Trimmer       |                                    | 1        |           |            |
| Carborandum Disc    |                                    | 1        |           |            |
| Diamond disc        |                                    | 1        |           |            |

#### **DEPARTMENT: CONSERVATIVE DENTISTRY AND ENDODONTICS**

| Name                   | Specification   | Quantity |           |  |  |
|------------------------|---|----------|-----------|--|--|
|                        | _   | Required | Available |  |  |
| Dental Chairs and      | As per specification  | 34       |           |  |  |
| Units                  |   |          |           |  |  |
| Rubber dam kits        |   | 6        |           |  |  |
| Restorative            |   | 10       |           |  |  |
| instruments kits       |   |          |           |  |  |
| R.C.T. instrument      |   | 10       |           |  |  |
| kits                   |   |          |           |  |  |
| Autoclaves             | Having wet and dry cycle, which can achieve 135°C with  | 3        |           |  |  |
|                        | minimum capacity of 20 liters   |          |           |  |  |
| Ultrasonic cleaner     | Minimum capacity 13 liters with mesh bucket   | 2        |           |  |  |
| Needle burner with     |   | 4        |           |  |  |
| syringe cutter         |   |          |           |  |  |
| Amalgamator            | With auto proportion, auto dispenser  | 3        |           |  |  |
| Rubber dam kits        |   | 6        |           |  |  |
| Pulp Tester-Digital    |   | 4        |           |  |  |
| Apex Locator           |   | 2        |           |  |  |
| Glass bead sterilizers |   | 6        |           |  |  |
| Plaster dispensers     |   | 2        |           |  |  |
| Vibrator               |   | 2        |           |  |  |
| Ceramic Unit           |   | 1        |           |  |  |
| Casting machine        |   | 1        |           |  |  |
| Intra-oral X-ray Unit  | Proper radiation safety   | 1        |           |  |  |
| Automatic Developer    |   | 1        |           |  |  |
| Radiovisiography       | RVG with Computer   | 1        |           |  |  |
| Endo motor             | With torque control Hps   | 1        |           |  |  |
| Bleaching unit         |   | 1        |           |  |  |
| Magnification loops    |   | 2        |           |  |  |
| Injectable gutta       |   | 2        |           |  |  |
| percha                 |   |          |           |  |  |
| PHANTOM LAB UNIT       | Phantom Table fitted with Halogen Operating Light Phantom Head body type neck joint for all the movement, TMJ movement. Modular with Air                                    | 60       |           |  |  |
|                        | rotor, Micro motor with contra angle Hps, 3-way syringe, jaw with ivorine teeth, preferably soft gingival, dental operator's stool (not to use extracted or cadaver teeth). |          |           |  |  |

## **CHEMICAL LABORATORY**

| Plaster Dispenser  | One each for plaster and stone plaster | 2 |  |
|--------------------|--|---|--|
| Model Trimmer      | Carborandum disc                       | 1 |  |
|                    | Diamond disc                           | 1 |  |
| Lathe              | Heavy Duty                             | 2 |  |
| Lab Micromotor     | With heavy duty handpiece              | 3 |  |
| Ultrasonic cleaner | Minimum capacity 5 liters              | 1 |  |

| Spindle Grinder   |  | 1 |  |
|-------------------|--|---|--|
| Vibrator          |  | 2 |  |
| Burnout furnace   |  | 1 |  |
| Porcelain furnace |  | 1 |  |
| Sandblasting      |  | 1 |  |
| Machine           |  |   |  |
| Lab Airrotor      |  | 1 |  |
| Pindex System     |  | 1 |  |
| Circular saw      |  | 1 |  |
| Vacuum mixer      |  | 1 |  |
| Pneumatic chisel  |  | 1 |  |
| Casting machine   | Motor cast/induction casting preferred | 1 |  |

#### **DEPARTMENT: ORAL PATHOLOGY AND ORAL MICROBIOLOGY**

| Name              | Specification                   | Quantity |           |
|-------------------|---------------------------------|----------|-----------|
|                   |                                 | Required | Available |
| Dental Chairs and | With shadowless lamp, spittoon, | 2        |           |
| Units             | 3 way syringe, instrument tray  |          |           |
|                   | and suction                     |          |           |
| Microscopes       |                                 | 40       |           |
| Microtome         |                                 | 1        |           |
| Wax bath          |                                 | 1        |           |
| Water bath        |                                 | 1        |           |
| Knife sharpner    |                                 | 1        |           |
| Hot plate         |                                 | 1        |           |
| Spencer knife     |                                 | 1        |           |

Whether all the above-mentioned equipments are functioning? : Yes / No

Whether detailed list of equipments as furnished by the college : Yes / No authority is attached

#### XIII. CONSTRUCTED AREA

#### DENTAL COLLEGE BUILDING

Total Constructed Area Required: 60,000 Sq.ft.

|          |        | ca Required. O | ·           |             |            |
|----------|--------|----------------|-------------|-------------|------------|
| FLOOR    | AREA   | CLININCAL      | ACADEMIC    | ADMIN /     | MAJOR      |
|          | (sqft) | FACILITIES     | DEPARTMENTS | LOGISTICS / | FACILITIES |
|          | ` - /  |                |             | SUPPORT     |            |
| Basement |        |                |             |             |            |
|          |        |                |             |             |            |
| Ground   |        |                |             |             |            |
|          |        |                |             |             |            |
| First    |        |                |             |             |            |
|          |        |                |             |             |            |
| Second   |        |                |             |             |            |
|          |        |                |             |             |            |
| Third    |        |                |             |             |            |
|          |        |                |             |             |            |
| Fourth   |        |                |             |             |            |
| Other    |        |                |             |             |            |
| TOTAL    |        | AREA (sq.ft.)  |             |             |            |
|          |        |                |             |             |            |

#### STAFF QUARTERS (SEPARATE FROM HOSTEL)

| Type (no of rooms) | No. | Occupancy Rate (verified) |
|--------------------|-----|---------------------------|
| Principals Bunglow |     |                           |
|                    |     |                           |
|                    |     |                           |
|                    |     |                           |

#### **HOSTEL FOR BOYS & GIRLS**

Whether the building of Hostels for Boys & Girls is separate from : Yes / No

the dental college building and staff quarters

Whether Hostels for Boys & Girls are within the campus : Yes / No

Whether hostel is shared by other colleges/institutions : Yes / No

| Dwelling | Single<br>Seater | Twin<br>Seater | Triple<br>Seater | % of Accom against total strength | No of<br>equipped<br>Common<br>Rooms | No of<br>messes | Remarks |
|----------|------------------|----------------|------------------|-----------------------------------|--------------------------------------|-----------------|---------|
| Boys     |                  |                |                  |                                   |                                      |                 |         |
| Girls    |                  |                |                  |                                   |                                      |                 |         |

#### INFRASTRUCTURE & FUNCTIONAL REQUIREMENTS

| Infrastructure                                      | Requirement  | Availability |
|---|--------------|--------------|
| Administrative block                                | 3000 sq. ft. |              |
| Library   | 8000 sq. ft. |              |
| Lecture Halls – 4                                   | 6400 sq. ft. |              |
| Central Stores                                      | 800 sq. ft.  |              |
| Maintenance room                                    | 1000 sq. ft. |              |
| Photography and artist room                         | 400 sq. ft.  |              |
| Medical Stores                                      | 300 sq. ft.  |              |
| Amenities area                                      | 3200 sq. ft. |              |
| Compressor and room for gas plant                   | 300 sq. ft.  |              |
| Cafeteria   | 1500 sq. ft. |              |
| Examination hall                                    | 3600 sq. ft. |              |
| Auditorium  |              |              |
| (To accommodate at least 500 people)                |              |              |
| Laboratories (Dental Subjects)                      |              |              |
| Pre-clinical Prosthodontics and dental material lab | 3000 sq. ft. |              |
| Pre-clinical conservative lab                       | 2500 sq. ft. |              |
| Oral biology and oral pathology lab                 | 2500 sq. ft. |              |
| Laboratory for orthodontics and<br>Pedodontics      | 1500 sq. ft. |              |

| Laboratories (Medical Subjects)  |              |
|--|--------------|
| (only for independent dental colleges)   | 7500 sq. ft. |
| Anatomy dissection hall with storage for cadavers, osteology, demonstration room etc.  | 2500 sq. ft. |
| One laboratory for physiology and pathology and microbiology with stores and preparation rooms for individual subjects attached to it. | 2500 sq. ft. |
| Laboratory for biochemistry and pharmacology with store and preparation rooms separately for both subjects                             | 2500 sq. ft. |
| Laboratories (Clinical)  |              |
| Prosthodontics   | 2500 sq. ft. |
| Conservative Dentistry   | 600 sq. ft.  |
| Oral pathology for histopathology  | 600 sq. ft.  |
| Haematology and clinical biochemistry  | 300 sq. ft.  |

| XIV. A copy each of the audited balance sheet (B the Trust/Society is to be furnished.                   | By Charted Accountants) of |
|--|----------------------------|
| We hereby declare that all the documen   | nts regarding Building /   |
| Essentiality Certificate/DCI Permission/100 Bed<br>Teaching Staff etc have been physically verified by u | - ·                        |
| Signatures of Inspector  | Signatures of Inspector    |

## **Check list for the Inspectors For Renewal BDS**

- 1. Is the Inspection Proforma filled Completely and each page <u>signed by both the</u> Yes No <u>inspectors.</u>
- 2. Has the essentiality certificate, DCI Permission and University affiliation been Yes No checked and found in order?
- 3. Has the infrastructure and equipment been checked as per the prescribed DCI norms. Yes No Have the vouchers for clearance of payment to the suppliers been verified?
- 4. Is the attached hospital (100 bedded) as per the BIS norms and is located within 10 Yes No kms from the Dental College and the teachers are posted as per MCI norms? Has the Hospital obtained sanction from the competent authority of the state i.e. State Government/Secretary Health/DGHS etc.
- 5. Percentage & daily occupancy in the attached 100 bedded hospital in the last 6 months. Authority & attachment with 100 bedded/ Medical college and interaction with CMO/Registrar about Medical teaching of BDS- (Separate para with details).
- 6. Have you checked the Training Programme being followed by the college as per DCI Yes No Regulations 2007?
- 7. Have the Dental and Medical faculty been checked for the following?
  - Appointment:- The appointment of faculty in private dental colleges should be made through proper selection committee.
     Affidavit (Yes/No) (c) Teaching Experience (Yes/No)

Yes No

(b) Affidavit (Yes/No) (c) Teaching Experience (d) Reliving certificates from previous Institution

(Yes/No)

(e) TDS certificate (Yes/No)

(f) Form 16

(Yes/No)

(g) Proof of Residence (Yes/No)

(h) DCI - Identity Card

(Yes/No)

- (i) Any staff on Notice Period (Not to be considered after submission of resignation) (Yes/No)
- (j) Signature of the teaching faculty on the day of inspection.
- 8. Is the list of teaching staff as per University format enclosed?

Yes No

9. Have you checked clinical material <u>at the end of the OPD</u> and patient inflow as per Yes No norms? (given in the inspection proforma)

| CLINICAL MATERIAL (PATIENTS) REQUIREMENT FOR BDS<br>COURSE WITH 50 SEATS  |                      |                      |                      |             |  |
|---|----------------------|----------------------|----------------------|-------------|--|
| Starting BDS  | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year | 4 <sup>th</sup> year | Recognition |  |
| 25  | 50                   | 75                   | 75-100               | 75-100      |  |
| CLINICAL MATERIAL (PATIENTS) REQUIREMENT FOR BDS<br>COURSE WITH 100 SEATS |                      |                      |                      |             |  |
| 50  | 75                   | 100                  | 100-150              | 100-150     |  |

10. Have you checked the Library for Journals/Books other facilities.

Yes No

- 11. Have you submitted your detailed comments with strengths and shortcomings if any Yes No in your inspection report.
- 12. Whether any case of ragging has been reported in the Institution during the last one Yes No year, if yes, action taken thereon.

Signature of Inspector with full name and date

Signature of Inspector with full name and date

Note: Please retain one copy of the Inspection Report duly signed by the Inspectors for future eventualities for a period of 8 weeks and the then destroy.