

General Nursing and Midwifery Course, Punjab

For admissions in Government Nursing and Midwifery Schools

(Approved by INC and Punjab Nurses Registration, Council)

PROSPECTUS 2022-23



PATIALA



AMRITSAR



ROPAR



SANGRUR



GURDASPUR



BATHINDA



JALANDHAR

Online Application Form available at website www.bfuhs.ac.in

Event	Date
Availability of Online application form through www.bfuhs.ac.in	14-07-2022
Last Date for submission of online application form	11-08-2022
Last Date for deposition of application fee through online payment gateway	12-08-2022 upto 4:00 pm
Display of provisional merit list	17-08-2022
Last date for submission of objections to the provisional merit list through email at gnmdmissions@gmail.com	18-08-2022 upto 3:00 pm
Display of Final Merit List (if case of change in merit)	22-08-2022
Application Fee: Rs. 590/- (including GST)	

ONLINE CENTRALIZED ADMISSION

With the aim of reducing the hardships and difficulties experienced by the students for getting admission to schools of Nursing located at different places of Punjab and to provide the facility of submission of one application for centralized admission, the Punjab Government has decided to invite applications from the desirous candidates having 10+2 qualification for admission to GNM Course for all the seven schools of Nursing of Punjab Government. Candidates are required to visit University website for updates regularly.

COUNSELING SCHEDULE

General Nursing and Midwifery Course, Punjab

1st Round of online counselling for GNM Course will be held as per following schedule.

1.	ONLINE SUBMISSION OF PREFERENCES OF GNM SCHOOLS. After applying online, the candidates will submit the preferences/choices of schools on the online portal through university website i.e. www.bfuhs.ac.in	23-08-2022 to 31-08-2022
2.	The provisional allotment list will be displayed on	Upto 06-09-2022
3.	Candidates will report for physical joining and deposition of fee to the respective school .	Upto 10-09-2022
2ND ROUND OF ONLINE COUNSELLING		
4.	Display of vacancy position	13-09-2022
5.	The candidates will submit the preferences/choices of schools on the online portal through university website i.e. www.bfuhs.ac.in	14-09-2022 to 18-09-2022
6.	Provisional Allocation of seats as per merit cum preferences submitted by candidates	Upto 22-09-2022
7.	Candidates to whom seats will be provisionally allocated, will report to the college for joining/checking of documents/eligibility/Medical checkup and deposit fee through online payment gateway available at University website.	Upto 28-09-2022

For details/prospectus/application form visit www.bfuhs.ac.in.

ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਭਰਨ ਸਬੰਧੀ ਜਾਣਕਾਰੀ

1. ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਸਿਰਫ ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੋਲਬ ਸਾਇੰਸਜ਼ ਫਰੀਦਕੋਟ ਦੀ ਵੈਬਸਾਈਟ , www.bf.uhs.ac.in ਤੇ ਉਪਲਬਧ ਲਿਕ ਰਾਹੀਂ ਹੀ ਭਰਿਆ ਜਾਵੇਗਾ।
2. ਯੋਗਤਾ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ।
 - a. ਉਮਰ: 17 ਸਾਲ ਤੋਂ 35 ਸਾਲ ਦੇ ਦਰਮਿਆਨ ਹੋਵੇ (31/12/2022 ਤੱਕ)।
 - b. ਦਸਵੀਂ ਜਮਾਤ ਤੱਕ ਪੰਜਾਬੀ ਵਿਸ਼ਾ ਪੜ੍ਹਿਆ ਹੋਵੇ।
 - c. 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks and up to matric, Punjabi is compulsory.
 - d. 10+2 in Arts (Mathematics, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, Philosophy) and English Core/English Elective or Health care Science - Vocational stream ONLY, passing out from recognized Board under PSEB/CBSE/ICSE or other equivalent Board with 40% marks.
 - e. Candidate should be medically fit.
3. ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਦੇ ਸਾਰੇ ਕਾਲਮ ਸਹੀਸਹੀ ਭਰੇ ਜਾਣ ਅਤੇ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਪ੍ਰਾਸਪੈਕਟਸ ਵਿੱਚ ਦਰਸਾਈ - ਗਈ ਯੋਗਤਾ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ। ਉਮੀਦਵਾਰ ਵੱਲੋਂ ਕੈਟੇਗਰੀ ਵਾਲਾ ਕਾਲਮ ਧਿਆਨ ਨਾਲ ਭਰਿਆ ਜਾਵੇ ਅਤੇ ਆਖਰੀ ਮਿਤੀ ਤੋਂ ਬਾਅਦ ਕੈਟੇਗਰੀ ਵਿੱਚ ਕੋਈ ਤਬਦੀਲੀ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ। ਫਾਰਮ ਭਰਨ ਤੋਂ ਬਾਅਦ ਫਾਰਮ ਦਾ ਪ੍ਰਿੰਟ ਆਉਟ ਲੈ ਲਿਆ ਜਾਵੇ।
4. ਜੇਕਰ ਉਮੀਦਵਾਰ ਵੱਲੋਂ ਗਲਤ ਸ਼੍ਰੇਣੀ ਵਿੱਚ ਸੀਟ ਆਲਾਟ ਹੋ (ਕੈਟੇਗਰੀ) ਭਰੀ ਜਾਂਦੀ ਹੈ ਤੇ ਉਸ ਨੂੰ ਉਸ ਸ਼੍ਰੇਣੀ (ਕੈਟੇਗਰੀ) ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸ ਦਾ ਦਾਖਲਾ ਰੱਦ ਹੋ ਜਾਵੇਗਾ। ਇਸ ਲਈ ਉਮੀਦਵਾਰ ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਆਪਣੀ ਕੈਟੇਗਰੀ ਦੀ ਜਾਂਚ ਕਰ ਲਵੇ।
5. ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਉਪਰੰਤ ਐਪਲੀਕੇਸ਼ਨ ਫੀਸ Rs. 590/- ਆਨ ਲਾਇਨ ਪੇਮੈਂਟ ਗੇਟਵੇ ਰਾਹੀਂ ਹੀ ਭਰੀ ਜਾਵੇਗੀ। ਜਿਸ ਉਮੀਦਵਾਰ ਦੀ ਫੀਸ ਨਿਰਧਾਰਤ ਮਿਤੀ ਤੱਕ ਜਮਾ ਨਹੀਂ ਹੋਵੇਗੀ ਉਸ ਦਾ ਫਾਰਮ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ ਅਤੇ ਦਾਖਲੇ ਲਈ ਨਹੀਂ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ।
6. ਉਮੀਦਵਾਰ ਵੱਲੋਂ ਆਪਣਾ ਦਸਵੀਂ ਅਤੇ ਬਾਰਵੀਂ ਜਮਾਤ ਦਾ ਨੰਬਰ ਕਾਰਡ ਦੀ ਕਾਪੀ ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਅਪਲੋਡ ਕਰਨੀ ਜ਼ਰੂਰੀ ਹੈ।
7. ਫਾਰਮ ਭਰਨ ਤੋਂ ਬਾਅਦ ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਪ੍ਰੋਵਿਜ਼ਨਲ ਮੈਰਿਟ ਲਿਸਟ ਤਿਆਰ ਕਰਕੇ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵੈੱਬ ਸਾਈਟ ਤੇ ਉਪਲਬਧ ਹੋਵੇਗੀ ਤੇ ਜੇਕਰ ਕਿਸੇ ਉਮੀਦਵਾਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਹੋਵੇ ਤਾਂ ਉਹ ਆਪਣਾ ਇਤਰਾਜ਼ ਮੇਲ ਰਾਹੀਂ ggnadmission@gnai.ac.in ਤੇ ਨਿਰਧਾਰਤ ਮਿਤੀ ਤੱਕ ਦਰਜ ਕਰਵਾ ਸਕਦਾ ਹੈ।
8. ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਯੋਗ ਉਮੀਦਵਾਰਾਂ ਤੋਂ ਕਾਲਜਾਂ ਦੀ online choices/preferences ਮੰਗੀ ਜਾਵੇਗੀ
9. ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਸਲੈਕਟ ਉਮੀਦਵਾਰ ਨੂੰ ਆਪਣੇ ਅਲਾਟ ਹੋਏ ਕਾਲਜ ਵਿੱਚ ਮਿਤੀ ਬੱਧ ਸਮੇਂ ਤੱਕ ਕਾਲਜ ਵਿੱਚ ਜੁਆਨਿੰਗ ਦੇਣੀ ਜ਼ਰੂਰੀ ਹੈ। ਜੇ ਉਮੀਦਵਾਰ ਕਾਲਜ ਵਿੱਚ ਜੁਆਨਿੰਗ ਸਮੇਂ ਸਿਰ ਨਹੀਂ ਦੇਵੇਗਾ ਉਸ ਦੀ ਸੀਟ ਰੱਦ ਸਮਝੀ ਜਾਵੇਗੀ ਅਤੇ ਉਮੀਦਵਾਰ ਦਾ ਉਸ ਸੀਟ ਤੇ ਕੋਈ ਦਾਵਾ ਨਹੀਂ ਹੋਵੇਗਾ।
10. ਸਲੈਕਟ ਉਮੀਦਵਾਰ ਆਪਣੀ ਟਿਊਸ਼ਨ ਫੀਸ ਆਪਣੇ ਅਲਾਟ ਹੋਏ ਕਾਲਜ ਵਿਖੇ ਬੈਂਕ ਡਿਮਾਡ ਡਰਾਫਟ ਰਾਹੀਂ ਜਮਾਂ ਕਰਵਾਉਣਗੇ।

ਆਨ ਲਾਇਨ ਕੋਸਲਿੰਗ ਨਾਲ ਸਬੰਧਿਤ ਜਾਣਕਾਰੀ

ਉਮੀਦਵਾਰ ਨੂੰ ਹਦਾਇਤ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਨਰਸਿੰਗ ਸਕੂਲਾਂ ਨੂੰ ਆਪਣੀ choices/preferences ਅਨੁਸਾਰ ਲੜੀ ਨੰ. 1 ਤੋਂ ਲੜੀ ਨੰ. 7 ਤੱਕ ਚੁਣਿਆ/ਭਰਿਆ ਜਾਵੇ। ਜਿਹੜੇ ਉਮੀਦਵਾਰ ਕਿਸੇ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਦਾਖਲਾ ਨਹੀਂ ਲੈਣਾ ਚਾਹੁੰਦੇ, ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਨੂੰ ਨਾ ਚੁਣਿਆ/ਭਰਿਆ ਜਾਵੇ ਕਿਉਂਕਿ ਕਿਸੇ ਵੀ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਉਮੀਦਵਾਰ ਦੇ ਭਰਨ ਅਨੁਸਾਰ ਸੀਟ ਮਿਲਣ ਤੇ ਰੱਦ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ।

ਉਦਾਰਨ ਵਜੋਂ :- ਜੇਕਰ ਉਮੀਦਵਾਰ ਹੇਠਾਂ ਦਰਸਾਏ ਅਨੁਸਾਰ ਆਪਣੀ choices/preferences

ਮੁਤਾਬਿਕ ਨਰਸਿੰਗ ਸਕੂਲ ਚੁਣਦਾ ਹੈ ਤਾਂ :-

1. Government School of Nursing, Shaheed Babu Labh Singh Civil Hospital, Jalandhar
2. Government Institute of Nursing and Paramedical Sciences, Civil Hospital Ropar
3. Government School of Nursing, Mata Kaushalaya Hospital, Patiala

1. ਉਪਰੋਕਤ ਦਰਸਾਏ ਅਨੁਸਾਰ ਉਮੀਦਵਾਰ ਦੀ ਮੈਰਿਟ ਦੇ ਆਧਾਰ ਤੇ ਸਭ ਤੋਂ ਪਹਿਲਾਂ ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਜਲੰਧਰ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ। ਜੇਕਰ ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿੱਚ ਸੀਟਾਂ ਪਹਿਲਾਂ ਹੀ ਭਰੀਆਂ ਜਾ ਚੁੱਕੀਆਂ ਹਨ ਤਾਂ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਦੀ ਤਰਜੀਹ ਅਨੁਸਾਰ ਦੂਜਾ ਨਰਸਿੰਗ ਸਕੂਲ (ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਰੋਪੜ) ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ। ਜੇਕਰ ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਵੀ ਸੀਟਾਂ ਭਰ ਚੁੱਕੀਆਂ ਹੋਣ ਤਾਂ ਅਗਲਾ ਕਾਲਜ (ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਪਟਿਆਲਾ) ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ ਅਤੇ ਜੇਕਰ ਸੀਟ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਅਨੁਸਾਰ ਉਪਲਬੱਧ ਹੈ ਤਾਂ ਉਸ ਨੂੰ ਅਲਾਟ ਕਰ ਦਿੱਤੀ ਜਾਵੇਗੀ। ਜੇਕਰ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਅਨੁਸਾਰ ਕੋਈ ਵੀ ਸੀਟ ਖਾਲੀ ਨਹੀਂ ਹੋਵੇਗੀ ਤਾਂ ਉਮੀਦਵਾਰ ਨੂੰ ਕੋਈ ਵੀ ਸੀਟ ਅਲਾਟ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ।
2. ਉਮੀਦਵਾਰ ਦੇ ਅਸਲ ਦਸਤਾਵੇਜ਼ਾਂ ਦੀ ਪੜਤਾਲ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿੱਚ ਜੁਆਈਨਿੰਗ ਕਰਨ ਸਮੇਂ ਸਬੰਧਿਤ ਨਰਸਿੰਗ ਸਕੂਲ ਜੋ ਉਮੀਦਵਾਰ ਨੂੰ ਅਲਾਟ ਕੀਤਾ ਗਿਆ ਹੋਵੇਗਾ, ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਲੋਂ ਕੀਤੇ ਜਾਣਗੇ ਅਤੇ ਜੇਕਰ ਕੋਈ ਵੀ ਉਮੀਦਵਾਰ ਪੰਜਾਬ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਿਕ ਅਯੋਗ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਸ ਦੀ ਆਰਜੀ ਚੋਣ ਰੱਦ ਕਰ ਦਿੱਤੀ ਜਾਵੇਗੀ।

The Punjab Government has established 7 schools of Nursing with the aim of improving the health status of people of Punjab and to impart training to girls in General Nursing and Midwifery and therefore the Diploma Courses in General Nursing and Midwifery of 3 years duration have been started in the following Schools of Nursing:-

Sr. No	District	Name of the Nursing School	Number of Seats	Help line No
1	Amritsar	Shaheed Madan Lal Dhingra Memorial Govt. School of Nursing, IMH Mental Hospital, Amritsar	40	0183-2423920 (O) 99142-15713
2	Bathinda	Government G.N.M.Training School, Civil Hospital Bathinda	50	0164-2213221 (O) 62802-76245
3	Gurdaspur	Government G.N.M. School of Nursing, Civil Hospital, Gurdaspur	50	01874-240366 (O) 97819-42043
4	Jalandhar	Government School of Nursing, Shaheed Babu Labh Singh Civil Hospital, Jalandhar	50	0181:-2240049 (O) 98559-25301
5	Patiala	Government School of Nursing Mata Kaushalaya Hospital, Patiala	50	0175:-2222055 (O) 99156-18827
6	Ropar	Government Institute of Nursing and Paramedical Sciences, Civil Hospital Ropar	50	01881-227956 (O) 98558-28157
7	Sangrur	Government Nursing Training School, Camrade Jagdish Chander Freedom Fighter Civil Hospital, Sangrur	40	01672: 231433 (O) 99140-84019

All the schools of Nursing are approved by the Punjab Government, Indian Nursing Council and Punjab Nurses Registration Council. All the schools are affiliated with Government hospitals located in the reputed areas of the cities. Category wise break-up of seats will be displayed at the time / venue of counseling.

ONLINE APPLICATION FORM

Candidates will have to apply online to Baba Farid University of Health Sciences, Faridkot through website www.bfuhs.ac.in. After applying online successfully, link is available to pay application fee Rs. 590/- (including GST) online through payment gateway Net Banking/Debit Card/Credit Card. Without an application fee, the application shall be rejected. Candidates are advised to fill the correct category while filling online application. Once the application is submitted category will not be changed. If the applicant filled an incorrect category his/her admission shall be rejected.

DISTRIBUTION OF SEATS IS AS UNDER:

Sr.No.	School Name	Total No of Seats	Gen. 52%	SC 25%	BC 10%	Handi 5 %	Bak. Area 1%	Br. Area 1%	Defence 1%	FF 1%	PP 1%	RA 1%	Sports 1%	TA 1%
1	Government GNM School of Nursing, C. H. Gurdaspur	50	28	13	5	3	0	0	0	1	0	0	0	0
2	Government GNM Training School, C.H. Bathinda	50	24	12	5	2	1	1	1	0	1	1	1	1
3	Govt Institute of Nursing of Paramedical Science, C.H. Ropar	50	28	13	5	3	0	0	0	1	0	0	0	0
4	Govt Nursing Training School, Camrade Jagdish Chander Freedom Fighter C.H. Sangrur	40	19	10	4	2	1	1	0	0	0	1	1	1
5	Govt. School of Nursing , Mata Kaushalaya Hospital, Patiala	50	28	12	5	2	0	0	1	1	1	0	0	0
6	Govt. School of Nursing, S.B.L.S. Civil Hospital, Jalandhar	50	24	13	5	3	1	0	1	0	0	1	1	1
7	Shaheed Madan Lal Dhingra Memorial Govt School of Nursing, IMH Mental Hospital, Amritsar	40	21	10	4	2	0	0	1	1	1	0	0	0
	Total Seats	330	172	83	33	17	3	2	4	4	3	3	3	3

CATEGORY CODES

Sr.	CATEGORY		CATEGORY
1	General Category		11
2	Scheduled Caste		12
3	Backward Classes		13
4	Backward Area		14
5	Border Area		15
6	Persons with Disability		16
7	Sports person (Credit shall be given only for the sports achievements made		17
8	Children of persons (Parents / Guardians) killed in terrorist actions in		18(1)
	Grandchildren of persons killed in terrorist actions in Punjab		18(2)
	Children/Grandchildren of persons of terrorist affected/displaced persons		19
9	Children of persons (Parents / Guardians) killed in Sikh Riots outside		20(1)
	Grandchildren of persons killed in Sikh Riots outside Punjab.		20(2)
	Children/Grandchildren of Sikh riot affected/displaced persons		21
10	Wards of Armed Forces Personnel (Defence) (Category Code 22 to 30)		
	Priority I:	Widows/Wards of Defence personnel killed in action	22
	Priority II:	Wards of disabled in action and boarded out from service	23
	Priority III: Widows/Wards of Defence personnel who died while in service		24
	Priority IV: Wards of disabled in service & boarded out with disability		25
	Priority V	Wards of Ex-	Paramvir Chakra
			Ashok Chakra
			Maha vir Chakra
		Servicemen and	Kirti Chakra
			Vir Chakra
			Shaurya Chakra
			Sena, Nau Sena, Vayu Sena Medal
		serving	Mention- in- Despatches
	Priority VI: Wards of Ex-Servicemen		27
	Priority VII	Wives of: Defence personnel disabled in action and boarded	28(1)
		Wives of Defence personnel disabled in service and boarded	28(2)
	Wives of Ex-Servicemen and serving personnel who are in		28(3)
	Priority VIII: Wards of Serving Personnel		29
	Priority IX: Wives of Serving Personnel		30
11	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-		
	a)	Killed in action	31
	b)	Disabled in action to the extent of 50%	32
	c)	Winners of President's Police Medal for Gallantry or Police Medal	33
12	Children / grandchildren of freedom fighters		34

DOCUMENTS VERIFICATION AND DEPOSITION OF TUITION FEE:

The documents of the candidates will be verified / checked by the Principals of concerned schools at the time of physical reporting in the school. If candidate is found ineligible as per Punjab Government notification/prospectus, her provisional allotment will be cancelled. The candidates will bring all original documents and draft of fee in the name of concerned institute for physical joining. The reserve category certificate should be as per Prospectus otherwise it will not be considered and no claim thereafter will be entertained by the institutions. No separate intimation shall be made by the University.

Note: Dates are tentative and can be changed. Candidates are advised to visit the university web-site regularly (www.bfuhs.ac.in) in order to check any change in counseling dates/ notifications etc.

ADMISSION COMMITTEE

The following committee is constituted for finalise the admissions:-

1. Registrar, Baba Farid University of Health Sciences, Faridkot (Chairman)
2. Principal, University College of Nursing, Faridkot (Member)
3. All Principals of 7 GNM Govt. Schools (Member)
4. Representative of Welfare Department, Faridkot (Member)
5. Representative of District Sports Office, Faridkot (Member)
6. Representative of District Sainik Welfare Office, Faridkot (Member)
7. Representative of District Social Security Office, Faridkot (Member)

Detailed Instructions for Admission to GNM (3 Years) Diploma for girls only

ELIGIBILITY FOR ADMISSION

1. Minimum and Maximum age for admission to GNM is 17 and 35 years on 31.12.2022. There is no age bar for ANM.
2. Minimum education:
 - a. 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks and up to matric, Punjabi is compulsory.
 - b. 10+2 in Arts (Mathematics, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, Philosophy) and English Core/English Elective or Health care Science - Vocational stream ONLY, passing out from recognized Board under PSEB/CBSE/ICSE or other equivalent Board with 40% marks.
3. Candidate should be medically fit.
4. Admission of students shall be once in a year.
5. Candidate should be the resident of Punjab and shall produce the resident certificate at the time of counselling venue. Instructions and Proforma's of Resident certificate is available on University website.
6. 5% differently disabled reservation shall be as per the provision of Right of Persons with Disability Act, 2016. Candidate will produce the disability certificate from the competent authority.

Note: A Committee to be formed consisting of medical officer authorized by medical board of state government and a nursing expert in the panel which may decide whether the candidates is eligible under this category.

7. **Selection Procedure:** Admission shall be made on the basis of inter-se merit prepared on the basis of marks secured by the candidate's in 10+2 examination. **Counselling will be held online.** The candidates will submit preferences of schools through university website and the allotment list will also be uploaded on the website of university. The selected candidates will report to the respective schools for physical joining and deposition of fee, etc.
8. **Reservation** – Reservations of seats for SC/ST, BC and others as per Punjab Government Reservations policy.
9. For any query/help regarding online registration mail on this email id gnmadmissions@gmail.com or call on 01639-256232, 01639-257177
10. If there are difficulties in filling the form they can contact the local/ nearest GNM schools.

MERIT LIST

- 1) Merit is to be determined on the basis of score for which the percentage of marks obtained by the candidate in the qualifying examination i.e. 10+2 and percentage shall be worked out to the advantage of student in case of fraction.
- 2) Candidates securing equal marks shall be bracketed together. Their inter-se merit will be determined in accordance with the following criteria :
 - a) That if the marks in qualifying examination are the same then the candidates obtaining more marks in the matric examination, shall rank higher in order of merit.
 - b) That if two or more candidates secure equal marks in (a) above also, the candidate senior in age shall rank higher in the order of merit.

COURSE FEE:	
GNM COURSE	AMOUNT
Annual Fee (Including Tuition Fee, Clinical Charges, Amalgamated Funds etc.)	35000
BREAK UP OF ANNUAL FEE	
Admission Fee	2000
Tuition Fee	15000
Clinical Charges	500
Amalgamated Funds	17500
Total	35000
Security Fee	5000 (Refundable)
Hostel Fee(Per Month)	400

NOTE

1. All the selected candidates will have to deposit full fee on the day of joining in the respective institution in the shape of Demand Draft favouring Principal of respective institution.
2. Failure to deposit the fee on the day of joining will lead to cancellation of admission and the seat will be offered to the next candidate in subsequent counselling.
3. All charges are subject to revision by Punjab Government from time to time during the period of course.
4. Candidates belonging to Schedule Caste Category will have to bring an **Income Certificate from the Competent Authority**. Candidates whose parents have annual income less than 2.5 Lacs will be exempted from Paying Annual Course Fee. But these candidates will have to deposit a sum of Rs. 5000/- on the day of joining as Security otherwise the seat allotted would be cancelled. Candidates belonging to Schedule Caste Category whose parents income is above that 2.5 Lacs per annum or who do not bring Income Certificate will have to pay Rs.40000/- (35000/- + 5000/-) as course fee. Otherwise the seat allotted to next candidate. Candidates will produce Income certificate from the Sub Divisional Magistrate (SDM) at the time/venue of counselling.
5. Students will have to pay for the uniform and books separately.
6. Diet charges will be extra and as per actual (Co-operative mess run by Mess Committee).

ELIGIBILITY FOR ADMISSION TO EXAMINATION

A Candidate shall be eligible for admission to the examination if:

- The head of the school certifies that; “ She has completed not less than eleven months of the course and that her total performance has been satisfactory during that period”.
- Minimum requirement for passing shall be 50% marks in aggregate (Internal, External and Practical).
- Minimum 80% attendance in theory and Practical in each subject is required.

EXAMINATION FEE

The students themselves have to pay their examination fees to the Punjab Nurses Registration Council for the examination Conducted by the Council through the Institution.

Please Note:

Every student has to complete her clinical experience before she is relieved from (training period) the institution.

REGISTRATION ON COMPLETION WITH COUNCIL

The students who are declared successful in the final year examination are eligible for registration with the Punjab Nurses Registration Council as Registered Nurse and Midwife, after completing their period of training, students should obtain No Due Certificate and Clinical experience certificate from the Hospital and School of Nursing before registration. The students have to pay own registration fee to the P.N.R.C through the Institution.

VACATIONS AND HOLIDAYS

Annual Vacation	:	30 Days
Preparatory Leave	:	7 Days Per annum

UNIFORM

The uniform is compulsory during clinical experience in the hospital.

FACILITIES

Class Rooms	:	Well furnished spacious class room. Excellent lab facilities are provided in the Nursing Practice lab.
Labs	:	Fundamental Lab, Anatomy & Physiology Lab, Microbiology, Nutrition And MCH Lab.
Library	:	Well equipped Libraries with most advanced and large collection of Books.
Computer Lab	:	Latest Computers with 24 hours Internet Connection
Auditorium	:	Big Auditorium for hosting functions, examination, workshops etc.
Audio-Visual Room	:	To train the students with Audio-Visual aids.
Hostel	:	Well furnished hostel for students.

GENERAL RULES AND REGULATION

- Staying in the Hostel is compulsory but all the students who belong to the city where the Nursing Schools is located may opt to be day scholar.
- Students living within radius of 10 Km. of the School may opt to be Day Scholar.
- The discipline of institute is to be strictly observed. For breach of discipline a student may be fined or expelled from the institute. No refund of fee including security fee will be allowed.
- Institute will not be responsible for delay or postponement of the examinations.
- The Principal reserves the right to change the timetable at any time.
- Leave applications is to be recommended through the respective class teachers.
- Applications should be signed by the Parents/Guardians.
- House examinations/tests are compulsory. In the case of illness/sickness, Student will have to produce Medical certificate duly attested by S.M.O.
- 80% attendance is essential in classes, demonstrations, practicals and 100% attendance in the clinical Area.
- A student whose progress and conduct is considered unsatisfactory may be struck off from rolls without any notice.
- Students will not be allowed to entertain their relatives during school hours.
- Parents as well as students will submit a combined affidavit that she will observe the above said rules and regulations.
- Hostler are not allowed to keep mobile phones.
- Day Scholar will not be allowed to carry mobile phones in the classrooms & hospital.
- Ragging of students, particularly when they are admitted afresh to this school is illegal and completely forbidden. It is punishable with the fine, rustication or even expulsion from the school.
- Parent Teacher meeting will be held every month.

LIBRARY RULES

The Library is under the control of the library committee.

The Library opens from 9:00 am to 4:00 pm on working days.

The students shall observe the following general rules of the library:-

- a. Silence and discipline must be maintained in the library. Any infringement of this rule will result in the serious disciplinary action.
- b. Any subscriber, who loses, defaces or damages a book shall be liable to pay the cost of the same.
- c. Encyclopedias, dictionaries and atlases shall not be issued from the library.
- d. Books borrowed from the library are not transferable.
- e. Books will be issued strictly on first-come first served basis.
- f. Each student is entitled to get up to two books issued at any time. The borrower must return the books within 14 days failing which the borrower shall be liable to pay the fine of Rs.10/- per book for each day thereafter.
- g. Periodical, publication and newspaper placed in the reading section must not be taken away under any circumstances.

- h. Students are not allowed to use the library during class hours. They should attend classes.

HOSTEL RULES

Rules for visitors:-

- No visitor is allowed to go to student's rooms.
- Parents/Relatives should visit the students during visiting hours only i.e. from 9:00 am to 4:00 pm in visiting room on Sunday only. The students should submit 5 photographs each of the responsible relatives to the Principal. Only such relatives will be allowed to visit the student whose photographs have been submitted.
- Visitor will make entries in visitor register & will take permission from the Warden/Housekeeper to meet the student in the visitor's room only.

Rules for Sick Student:-

- Sick student must inform the Warden/Housekeeper about the need of any special diet before 8:00 am. Sick leave is permitted by the Warden/Housekeeper after explaining the sickness.
- Sick leave must be submitted to class teacher after getting consultation from Medical Practitioner. She will be competent to grant sick leave on the basis of medical Certificate.
- Warden/Housekeeper will visit the rooms of sick students. If there is any problem, the students can consult Principal at any time.

Rules for night pass & outing:-

One night pass per month is allowed on the written permission of parents only.

Rules for Mess:-

- A Co-operative Mess is common for all Hostellers under the control of the Mess Committee.
- Mess is compulsory for all hostellers. Mess charges will be on actual basis.
- Cooking is not allowed in hostel rooms.
- All the meals should be taken in dining room at proper timing.
- Room service of food is not allowed. No one is allowed to take any mess utensils outside the dining hall or to take meals either in own utensils.
- While coming to mess, hostellers must be properly dressed up. Night suits and open/loose hairs are not allowed in the mess.
- Food will be served in the Dining hall.
- No one is allowed to enter the kitchen. Wastage of food, water and electricity is not allowed.
- Students are not allowed to create any kind of indiscipline in mess.

Other Rules:

- Rooms should be kept clean and tidy. Students are fully responsible for loss/damages of furniture supplied to them.

- Proper locks should be put to the cupboards and boxes. Jewellery and expensive items are not permitted in the rooms.
- Wastage of water and electricity will render the students liable to disciplinary action.
- All letters coming to the students will be censored by the Principal and Warden.
- The last Saturday of the month will be Parents-Teachers day. Parents can meet teachers between 10 AM - 12 Noon regarding their daughters.
- In case of gross misconduct, training can be terminated at any time.
- Principal is fully authorized to effect any change in rules and regulations at any time.

GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH
(HEALTH-III BRANCH)

NOTIFICATION

No. 5/10/2017-5HB-III/ 3785

Dated : 12.10.2017

Subject : Admissions to General Nursing & Midwifery (GNM) and Auxiliary Nurse and Midwife (ANM) Training Courses – 2017 onwards

1. GENERAL

- (a) The Governor of Punjab is pleased to notify admissions to General Nursing & Midwifery / Auxiliary Nurse and Midwife Courses for the session 2017-18 onwards in the State of Punjab.
- (b) The Government of Punjab is further pleased to notify that all the institution whether Government / Private / Aided / Minority / shall be covered by this Notification.
- (c) All the GNM / ANM institutions affiliated with the Punjab Nurses Registration Council shall strictly follow the instructions and the admissions should be made in accordance with this Notification.
- (d) Affiliation granted by Punjab Nurses Registration Council will be valid for one year only.

2. ADMISSION GUIDELINES FOR GNM & ANM COURSES

- (a) The admissions would be made w.e.f. 1st October to 31st October and the admissions shall be finalized by 31st October every year. The classes would commence from 1st November every year.
- (b) No admissions shall be allowed after the cut off date 31st October of the concerned year.
- (c) If a student wishes to shift to other institution, she / he will be allowed to shift before cut off date i.e. 31st October and full fee shall be refunded by the institution.
- (d) If at any stage, it is found that the candidate / institution has supplied any false information in the admission form, then her candidature for the course shall be cancelled and the recognition of the institution shall be withdrawn and the registration of the Principal with PNRC shall be suspended.
- (e) The institutions shall upload Online Admission Form, duly filled by the candidate, counter signed by her / his parents / guardian and attested by the Principal, School of Nursing and hard copy of Admission form will be submitted to the office of PNRC latest by 15th November every year.
- (f) The PNRC on receipt of admission forms from the institutions shall issue Enrolment Number to the eligible candidates by 31st January of the given academic year.

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3. ADMISSION TERMS AND CONDITIONS

3.1 GENERAL NURSING & MIDWIFERY COURSE (GNM) : 3 Year Diploma Course

1. ELIGIBILITY FOR ADMISSION -

(a) Fresh candidates :

- (i) **Age :** Minimum age for admission will be 17 years and the upper age limit of 35 years (the age shall be determined as on 31st December of that year)

(ii) **Minimum Qualifications :**

- 10+2 with English and must have obtained a minimum of 40% at the qualifying examination from any recognized board. Candidates are also eligible from State Open School recognized by State Government and National Institute of Open School (NIOS) recognized by Central Government.
- 10+2 with English having 40% marks in vocational ANM course from the school recognized by Indian Nursing Council
- 10 + 2 with English having 40% of marks in Vocational Stream-Health care Science from a recognized CBSE board/State/Centre
- Registered ANM with pass mark.
- **For foreign nationals**

The entry qualification equivalency i.e. , 12th standard will be obtained by Association of Indian Universities, New Delhi. The concerned Institution and Punjab Nurses Registration Council will be responsible to ensure that the qualification and eligibility will be equivalent to what has been prescribed as above.

- ✓ (iii) **Residence Status :** Preference will be given to the candidates who are residents of Punjab as per Department of Personnel letters no :- 1/3/95-3PPI/9619 , dated 6th June 1996 and No. 1/2/95-3PPI/81 dated 1st January 1999 and further instructions issued by the Department, if any, from time to time.

- (iv) **Medical :** Candidate should be medically fit.

- (v) **Preference :** Preference shall be given to those who have passed 10+2 or its equivalent with science subjects i.e. Physics, Chemistry & Biology.

- (vi) All candidates who are Indian Nationals shall have to produce the copy of Aadhar Card whose number shall be entered in the records of PNRC.

(b) Promotees :

- (i) **Age:** For ANM pass candidates, there is no age bar.

(ii) **Minimum Qualifications :**

- (a) Candidate should be a Registered ANM with the Punjab Nurses Registration Council.
- (b) The candidate should have passed 12 years of schooling (10+2) or its equivalent from a recognized Board or recognized Open School of State Govt. / Centre Govt.

- (iii) **Medical :** The candidate should be medically fit.

2. **RESERVATION :-** Reservation shall be applicable within the sanctioned number of the Seats, duly approved by the competent authority and not above it.

- a. **For disabled candidates :** 3% Disability reservation to be considered with a disability of

locomotor to the tune of 40% to 50% of the lower extremity and other eligibility criteria with regard to age and qualification will be same as prescribed for each nursing programme. Disability certificate duly issued by the competent authority shall have to be produced by the candidate, in original, at the time of admission.

- b. For SC/ST candidates : 5% of total marks is relaxed for SC/ST candidates
c. Any other relaxation with regard to age will be as per the State Govt. Reservation Policy.

3. SYLLABUS - Syllabus will be in accordance with the instructions issued by Indian Nursing Council from time to time.

4. DURATION OF THE COURSE : The duration of the course shall be **three years**

5. EXAMINATION SCHEDULE

- (a) The Annual Examination shall commence in the **month of October every year.**
(b) The Examination Forms must be uploaded online

(i)	before 20 th August every year	Without late fee
(ii)	Upto 31 st August every year	Rs. 50/- per student (Late Fee)
(iii)	After 31 st August every year (before 15 days of examination)	Rs. 100/- per student per day (Late Fee)

- (c) The pass ANM candidates will appear for all the examinations in Theory and Practical as per the scheme of examination of GNM Fresh candidates

Note: A candidate can take any number of attempts with a condition that maximum period allowed is 6 years. However, all previous papers need to be cleared before appearing in the final examination.

6. ELIGIBILITY FOR EXAMINATION

A candidate shall be eligible for PNRC examination if the Principal of the School of Nursing certifies in the form of undertaking that :-

- (a) She / He has completed not less than 11 months of the course.
(b) A candidate must have minimum of 80% attendance (irrespective of the kind of absence) in theory and practical in each subject for appearing for examination.

The diploma shall not be awarded to the student till she / he has completed the clinical/field requirements.

- (c) A candidate must secure 50% marks in internal assessment separately in each theory and practical.
(d) The record of practical experience is to be completed by the Principal.
(The Principal shall send to PNRC the internal assessment of each subject, i.e. both theory and practical (s) on or before 30th September every year
(e) The verification of the candidate as per Aadhar Card is mandatory.

7. SUPPLEMENTARY EXAMINATION

- The Supplementary Examination will commence in the month of April every year.
- The Examination Forms must be uploaded online :

(i)	before 20 th February every year	Without late fee
(ii)	upto 28 th February every year	Rs. 50/- per student (Late Fee)
(iii)	after 28 th February every year (before 15 days of examination every year)	Rs. 100/- per student per day (Late Fee)

- For a student who appears for any supplementary examination her / his fresh internal assessment in the failed subject(s) / practical(s) is to be sent to the PNRC.

8. EXAMINATION GUIDELINES OF GNM COURSE

1. Shall have one Regular examination followed by one supplementary examination in a year.
2. If a candidate fails, she / he can be promoted to next year.
3. A candidate can take any number of attempts with a condition that maximum period allowed is 6 years. However all previous papers need to be cleared before appearing in the final year examination.
4. Average internal marks of the total students shall not be more than 75% i.e. if 40 students are admitted in a course than the average score of the 40 students shall not exceed 75%.
Example of 5 students : A=25, B=20, C=22, D=21 E=24
Average 89.6%
This will not be accepted by the PNRC.
5. Minimum pass marks should be 50% in each of the Theory and practical paper separately.
6. Minimum pass marks shall be 40% for English only.
7. Theory and Practical exams for Introduction to Computer to be conducted as School exam and marks to be sent to the PNRC for inclusion in the mark sheet.
8. A candidate has to pass in theory and practical exam separately in each of the paper.
9. If a candidate fails in either theory or practical paper she / he has to re-appear for both the papers (Theory and Practical)
10. All practical examination must be held in the respective clinical areas.
11. One internal and one external examiner should jointly conduct practical examination for each candidate.

GRADING AND CERTIFICATION

Examination shall be graded on aggregate marks of the entire three years of the training programme, as follows :

Distinction shall be in aggregate	= 80% and above
First Division	= 70% and above but below 80%
Second Division	= 60% and above but below 70%
Third Division	= 50% and above but below 60%

3.2 AUXILIARY NURSE & MIDWIFE COURSE (ANM) : 2 Year Diploma Course

1. ELIGIBILITY FOR ADMISSION -

- (a) **Age :** Minimum age for admission shall be 17 years with the upper age limit of 30 years (the age shall be determined as on 31st December of that year)
- (b) **Minimum Qualification:** A candidate must have passed 10+2 with English from a recognized Board. Candidates are also eligible from State Open School recognized by State Government and National Institute of Open School (NIOS) recognized by Central Government.

For foreign nationals

The entry qualification equivalency i.e. , 12th standard will be obtained by Association of Indian Universities, New Delhi. The concerned Institution and Punjab Nurses Registration Council will be responsible to ensure that the qualification and eligibility will be equivalent to what has been prescribed as above.

- (c) **Residence Status :** Preference will be given to the candidates who are residents of Punjab as per Department of Personnel letters no :- 1/3/95-3PPI/9619 . dated 6th June 1996 and No. 1/2/95-3PII/81 dated 1st January 1999 and further instructions issued by the Department, if any, from time to time.
- (d) **Medical :** Candidate should be medically fit.
- (e) All candidates who are Indian Nationals shall have to produce the copy of Aadhar Card whose number shall be entered in the records of PNRC.

2. RESERVATION :- Reservation shall be applicable within the sanctioned number of the seats, duly approved by competent authority, and not above it.

- (a) **For disabled candidates :** 3% Disability reservation to be considered with a disability of locomotor to the tune of 40% to 50% of the lower extremity and other eligibility criteria with regard to age and qualification will be same as prescribed for each nursing programme.
Disability certificate duly issued by the competent authority shall have to be produced by the candidate, in original, at the time of admission.

- (b) **For SC/ST candidates :** 5% of total marks is relaxed for SC/ST candidates.

- (c) **For Trained Dais working in the Department of Health and Family Welfare Punjab, Asha Workers under National Health Mission Punjab and Anganwari Workers working in the Department of Social Security, Women and Child Welfare Punjab:**

The reservation for Trained Dais working in the Department of Health and Family Welfare Punjab, Asha Workers under National Health Mission Punjab and Anganwari Workers working in the Department of Social Security, Women and Child Welfare Punjab shall be as per Punjab Govt. notification Endst. No. 21/29/13 4H5/421458/1 dated 24/02/2015, issued by Department of Health and Family Welfare Punjab. This shall be applicable for admission to six Multipurpose Health Worker (Female) Institutes running in the State of Punjab by Department of Health and Family Welfare. Any other relaxation with regard to age will be as per applicable State Govt. Reservation Policy.

3. **SYLLABUS :**

Syllabus will be in accordance with the instructions issued by Indian Nursing Council from time to time.

4. **DURATION OF THE COURSE :**

Duration of the Course shall be **two years (18 months + 6 months internship).**

5. **EXAMINATION SCHEDULE**

- (a) The Annual Examination shall commence in the **month of October every year.**
- (b) The Examination Forms must be uploaded online :

(i)	before 20 th August every year	Without late fee
(ii)	upto 31 st August every year	Rs. 50/- per student (Late Fee)
(iii)	after 31 st August every year (before 15 days of examination)	Rs. 100/- per student per day (Late Fee)

- (c) There shall be a Theory and Practical examination at the end of completion of one year course as prescribed in the syllabus of Indian Nursing Council.

Note : Maximum duration of completion of the course is 4 years.

6. **ELIGIBILITY FOR EXAMINATION**

- A candidate must have minimum of 80% attendance (irrespective of the kind of absence) in theory and practical in each subject for appearing for examination.
- A candidate must have 100% attendance in each of the practical areas before the award of completion certificate/diploma by the Punjab Nurses Registration Council
- On completion of practical experience, records to be signed by the tutor and countersigned by the Principal.
- A candidate must secure 50% marks in Internal assessment separately in each theory and practical.

- The examination for the 2nd year should happen at the end of the year. A completion certificate of internship should be provided by the principal to each student, before entering for the examinations.
- Result to be declared only after getting the clinical attendance of Internship from M.S./S.M.O./C.M.O.

GRADING AND CERTIFICATION

Distinction shall be in aggregate = 75%

First division = 70% & above but below 75%

Second division = 60% & above but below 70%

Third division = 50% & above but below 60%

Certificate will be issued on successful completion of training requirement. The Principal of the ANM School should certify for each student that she / he has undergone successfully the internship program, 100% clinical requirements and acquired the requisite competencies as listed in the syllabus before the award of the certificate / diploma by PNRC.

7. SUPPLEMENTARY EXAMINATION

Supplementary Examination should be conducted at six monthly intervals for the failures.

- The Supplementary Examination will commence in the month of April every year.
- The Examination Forms must be uploaded online.

(i)	before 20 th February every year	Without late fee
(ii)	upto 28 th February every year	Rs. 50/- per student (Late Fee)
(iii)	after 28 th February every year (before 15 days of examination)	Rs. 100/- per student per day (Late Fee)

8. EXAMINATION GUIDELINES OF ANM COURSE :-

1. The venue for Practical examination shall be all the institutions under DHS and DRME for all the students of Government and Private ANM institutions.
2. Supplementary examination should be conducted at six monthly intervals for the failures.
3. All practical examinations must be held in the respective clinical areas and on patients.
4. One internal and one external examiner should jointly conduct practical examination for each student.
5. Internal assessment will be made on the basis of classroom tests, written assignments, performance in the community and clinical area along with records and reports maintained by the students.
6. Pass marks for each subject on aggregate will be 50%
7. A Candidate has to pass in theory and practical exam separately in each of the paper.

8. Average internal marks of the total students shall not be more than 75% i.e. if 40 students are admitted in course the average score of the 40 students shall not exceed 75% of total internal marks.
9. Maximum number of attempts permitted for each paper is 3 including first attempt
10. A candidate failing in more than one subject will not be promoted to the next year
11. No candidate shall be permitted to appear in the second year examination unless the candidate has passed the first year examination.
12. Maximum duration of completion of the course is 4 years

4. CONDUCT OF EXAMINATION OF GNM & ANM

4.1 WRITTEN EXAMINATION

The Registrar shall complete all the process regarding the completion of Examination. There shall be a secrecy branch in the PNRC office for examination and each employee working in the secrecy branch shall have to submit self undertaking that he/she shall be responsible for maintaining the secrecy of Examination and he/she will be accountable if any leakage of secrecy happens. The Registrar shall remain fully responsible for any irregularities in the examination process.

- (a) **Qualification of Question Paper Setter:** Question Paper Setter should be B.Sc. (Nursing) or M.Sc. (Nursing) with minimum of five years teaching experience in that particular subject only.
- (b) **Question paper** should have a combination of essay type and short question answer. All units of a subject and sub-subject should be given due weightage in accordance with the instructional hours prescribed in the syllabus of Indian Nursing Council.
- (c) **Experience of Examiners:** There shall be Internal and External examiners. An Internal examiner should be B.Sc. (Nursing) or M.Sc. (Nursing) with minimum of three years teaching experience in a particular subject/clinical area. The External examiner should be B.Sc. (Nursing) or M.Sc. (Nursing) with minimum of five years teaching experience.
- (d) **Examination Superintendent:** The Examination Superintendent shall be appointed from Medical, Dental, Ayurvedic and Nursing Teaching and Non-Teaching Faculty.
- (e) **Invigilator :** The Invigilator shall be appointed from the Teaching and Non-Teaching Staff of all institutions in examination centre.
- (f) **Co-ordinator :** The Co-ordinator shall be the Principal or a Senior Nursing Faculty from School & College of Nursing.
- (g) **Flying Squad:** Flying Squad shall be appointed from Medical, Dental, Ayurvedic and Nursing Teaching and Non-Teaching Faculty. The remuneration paid to the Flying Squad shall be Rs. 500/- (Rs. Five Hundred only) per day plus T.A /D.A. as per Govt. rules.
- (h) **Observers :** Observers shall be appointed from Medical, Dental, Ayurvedic and Nursing Teaching and Non-Teaching Faculty.

2 PRACTICAL EXAMINATION:

- (a) Practical Examination is to be conducted in the respective clinical area
- (b) Nursing teacher with minimum of five years of teaching experience in particular subject / clinical area may be appointed as practical examiner
- (c) Not more than 30 students are to be examined in a day
- (d) Internal and external examiner shall jointly evaluate each candidate for practical examination.

4.3 UNFAIR MEANS AND PUNISHMENT

- (a) **Unfair Means-** If during an examination, candidate adopts any of the unfair means listed below, the Examination Supdt / Flying Squad / Observer / Invigilator will make a note on the answer books of the candidate before it is sent to the Registrar. The Co ordinator of the Exam Centre will provide the copy of UMC form, downloaded from the website of PNRC. The Registrar will submit such Answer books along with comments of Examination Supdt / Flying Squad / Observer / Invigilator to the Committee constituted by the PNRC for unfair means. The Committee will conduct enquiry and recommend punishment which will be approved by the President of the Punjab Nurses Registration Council. The Unfair Means comprise of:

- (i) Talking to any other candidate.
- (ii) Talking to a person inside or outside the examination hall during the examination hours without prior permission of Examination Supdt / Invigilator
- (iii) Copying from answer book of other candidate
- (iv) Copying from any paper / book / note / electronic device / electronic communication or any other method.
- (v) Impersonation.
- (vi) Any other undesirable activity.

- (b) **Punishments-** The punishment may be:

- (i) cancellation of the paper of the candidate
- (ii) or whole candidature
- (iii) or even expulsion from nursing school for a period specified or forever according to granting of punishment.

4.4 RE-TOTALING

1. The word "Re-checking" is replaced with "Re-totalling. There shall be only re-totalling of the marks.
2. There shall not be any Re-evaluation of the answer sheets.
3. The fee of "Re-totalling" shall be Rs. 1,000/- (Rs. One Thousand only)
4. If any candidate wants to access his/her answer sheet, then the candidate can access the photocopy of his/her answer sheet for 30 minutes in the presence of the official appointed by Registrar and President, PNRC. The fee for access of photocopy of answer sheet per subject shall be Rs. 2,000/- (Rs. Two Thousand only)

FEE STRUCTURE FOR GNM & ANM COURSES :

The fee structure for GNM & ANM Courses of private Institutions in the State of Punjab had already been notified vide Punjab Govt. Notification No. 5/40/07-3H3111/001 dated 12.09.2007 as following :-

5.1 GNM COURSE (Private institutions) :

SN	Particulars	Fee (Rs.)
1	Annual Fee (including Tuition fee, Clinical charges, Amalgamated fund etc.)	40,250 - 00 (Maximum)
2	Security (refundable after completion of training)	5,000 - 00
3	Mess Charges (per month)	Actual
4	Hostel room Rent (per month, including water, electricity charges etc.)	
	Room (for one student)	1,000 - 00
	Room (for two students, Rs. 600 for each)	1,200 - 00
	Room (for three students, Rs. 400 for each)	1,200 - 00

5.2 GOVERNMENT INSTITUTIONS – The fee for Government institutions running GNM Course shall be as fixed by Punjab Health Systems Corporation

5.3 ANM COURSE (Private institutions) :

SN	Particulars	Fee (Rs.)
1	Fee for full Course (including Tuition fee, Clinical charges, Amalgamated fund etc.)	28,750 - 00 (Maximum)
2	Security (refundable after completion of training)	2,000 - 00
3	Mess Charges (per month)	Actual
4	Hostel Room Rent (per month, including water, electricity charges etc.)	
	Room (for one student)	1,000 - 00
	Room (for two students, Rs. 600 for each)	1,200 - 00
	Room (for three students, Rs. 400 for each)	1,200 - 00

Note :

- No other fee or funds shall be collected from the students under any guise.
- The fee indicated is maximum and the institutions can charge fee lower than this.
- If any candidate is shifted to other institution before 31st October, full fee shall be refunded by the institution.
- Not more than 3 students are allowed to stay in a single room in institutions. The dormitory is totally ruled out.

5.4 GOVERNMENT INSTITUTIONS – The fee for Government institutions running ANM Courses shall be as fixed by the Department of Health and Family Welfare, Punjab

6. INSTITUTIONS AND SEATS

The list of affiliated institutions along with number of seats sanctioned is placed at Annexure 'A' for GNM Course and at Annexure 'B' for ANM Course.

Affiliation granted by Punjab Nurses Registration Council will be valid for one year only.

Dated, Chandigarh
the: 11-10-2017

Vikas Pratap, IAS
Secretary to the Government of Punjab,
Department of Medical Education and Research.

Endst. No. 5/10/2017-5HB-III/ 3786

Dated : 12.10.2017

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab government Gazette (ordinary) and supply one hundred copies without endorsements to this Department for official use.

Santosh Kumar
Under Secretary, Medical Education & Research

Endst. No. 5/10/2017-5HB-III/ 3787-97

Dated : 12.10.2017

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
- (ii) The Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Plot No. 2, Community Center, Okhla Phase-I, New Delhi - 110020
- (iii) Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
- (iv) Director Research and Medical Education, Punjab.
- (v) Registrar, Baba Farid University of Health Sciences, Faridkot.
- (vi) Director, Health and Family Welfare, Punjab, Chandigarh
- (vii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (viii) Registrar, Punjab Nurses Registration Council, S.A.S. Nagar (Mohali).
- (ix) Principals of Concerned Institutes.
- (x) PS/MERM.
- (xi) PS/SMER.

Santosh Kumar
Under Secretary, Medical Education & Research

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**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)**

CORRIGENDUM

No. 5/10/2017-5HB-III/ 6116.

Dated: 14/09/2018.

SUBJECT: Admission to General Nursing & Midwifery (GNM) and Auxiliary Nurse and Midwife ((ANM) Training Courses – 2017 onwards.

In partial modification of the Notification No. 5/10/2017-5HB-III/3785 dated 12.10.2017, the clause 3.1 - 2. a. and the clause 3.2 - 2. (a) of this notification is hereby replaced as under:-

Reservation Policy	Reservation of Seats in ANM & GNM Courses	%age
(a)	<p><u>Reservation of seats in Government Institutions :-</u></p> <p>The reservation of seats in Government Institutions in various categories for admission to ANM & GNM courses shall be as under :-</p> <p>(i) Scheduled Castes 25%</p> <p>(ii) Backward Classes 10%</p> <p>(iii) Backward Area / Border Area 2% (1% each)</p> <p>(iv) Differently Disabled 5%</p> <p>(v) Sports persons 1%</p> <p>Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of graduation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 12 of this Notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.</p> <p>(vi) Children/Grandchildren of terrorist affected persons 1%</p>	

	<p>Children/Grandchildren of Sikh riot affected persons</p> <p>(In order of preference to the exclusion of next category) (Preference shall be given to a candidate whose parent or guardian is killed in such situation – Guardian to be considered only in case neither parent was alive at the relevant time)</p> <p>a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.</p> <p>b. Terrorist / Riot affected / displaced persons</p>	1%
(vii)	<p>Wards of Defence Personnel</p> <p>(In order of preference to the exclusion of next category)</p> <p>(a) Killed in action</p> <p>(b) Disabled in action to the extent of 50% or above & Boarded out of service.</p> <p>(c) Died while in service & Death attributed to Military service.</p> <p>(d) Disabled in service & boarded out with disability attributed to Military Service.</p> <p>(e) Gallantry award/other award winners both serving/retired.</p> <p>(f) Service defence personnel / ex-serviceman.</p> <p>Note : Certificate to this effect must be issued by Army/ Navy / Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Service Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.</p>	1%
(viii)	<p>Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category)</p> <p>Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.</p>	1%

	(a) Killed in action (b) Disabled in action to the extent of 50% (c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry (ix) Children / grandchildren of freedom fighters of Punjab	1%
(b)	<u>Reservation of seats in Private Institutions :-</u> The reservation in private institutes (in Government / Management quota seats) will be as under :-	
	Scheduled Caste	25%
	Backward Classes : Note : The Backward Class Certificate must be as per the latest instructions of the Government of Punjab, mentioning the income as laid down by Govt. of Punjab from time to time.	10%
	Differently disabled	5%
(c) General Conditions:		
	1. Students claiming benefits of reservation under SC/ BC category shall be required to produce a certificate from the competent authority as per latest instructions of Government of Punjab. Further, a valid Backward Class Certificate must be produced as per the latest instructions of Department of Welfare, Government of Punjab in which the annual income of the family is clearly mentioned. 2. Scheduled Caste/ Backward Classes category candidates shall be eligible to apply for Post-Matric Scholarship and reimbursement of fee if they fulfil the terms and conditions laid down by Department of Welfare, Government of Punjab. 3. The Reservation of Differently Disabled person shall be as per the provision of Right of Persons with Disability Act, 2016. 4. Seats remaining vacant under any of the reserve/ minority category shall be transferred to the General Category & vice versa. 5. The State Government reserves the right to amend any clause and procedure for admission. 6. In case of any doubt, the Administrative Secretary, Department of Medical Education	

	<p>& Research, Government of Punjab may issue clarification which will have force of the policy.</p> <p>7. For any dispute arising out of this corrigendum or of the admission under the Notification/ corrigendum, the Administrative Secretary, Department of Medical Education and Research, Government of Punjab shall be competent to resolve whose decisions shall be final.</p>	
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Dated, Chandigarh
the: 14.09.2018

Satish Chandra, IAS
Additional Chief Secretary to the Government of Punjab,
Department of Medical Education & Research

Endst. No. 5/10/2017-5HB-III/ 6117.

Dated : 14/09/2018.

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Punam
14/9/18

(Punam Bhardwaj)

Under Secretary, Medical Education & Research

Endst. No. 5/10/2017-5HB-III/ 6118-29.

Dated : 14/09/2018.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
- (ii) The Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Plot No. 2, Community Center, Okhla Phase-I, New Delhi - 110020
- (iii) Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
- (iv) Director Research and Medical Education, Punjab.
- (v) Registrar, Baba Farid University of Health Sciences, Faridkot.
- (vi) Director, Health and Family Welfare, Punjab, Chandigarh
- (vii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (viii) Registrar, Punjab Nurses Registration Council, S.A.S. Nagar (Mohali)
- (ix) Principals of Concerned Institutes.
- (x) PS/MERM.
- (xi) Secy./ACSMER.
- (xii) S.S.S./USMER.

Punam
14/9/18

(Punam Bhardwaj)

Under Secretary, Medical Education & Research

ਸਵੈ- ਘੋਸ਼ਨਾ ਪੱਤਰ

Space for
Photograph

ਮੈਂਪੁੱਤਰੀ/ਪੁੱਤਰ ਪਿੰਡ ਜਾ ਸ਼ਹਿਰ
..... ਤਹਿਸੀਲ ਜ਼ਿਲ੍ਹਾ
..... ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹਾਂ ਤੇ ਆਪਣੇ ਹਲਫ਼ ਤਾਂ ਹੇਠ ਲਿਖੇ
ਅਨੁਸਾਰ ਬਿਆਨ ਕਰਦੀ/ਕਰਦਾ ਹਾਂ।

1. ਮੇਰੀ ਲੜਕੀ ਕੁਮਾਰੀਪੁੱਤਰੀ ਸ਼੍ਰੀ
..... ਉਪਰੋਕਤ ਪਤੇ ਦੀ ਪੱਕੀ ਵਸਨੀਕ ਹੈ ਅਤੇ ਉਸ ਨੇ
ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ, ਸਿਵਲ ਹਸਪਤਾਲ, ਵਿਖੇ
ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਕੋਰਸ ਵਿੱਚ ਦਾਖਲਾ ਲਿਆ ਹੈ।
2. ਇਹ ਕਿ ਮੇਰੀ ਲੜਕੀ ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਦੇ ਸਾਰੇ ਨਿਯਮਾਂ ਦੀ ਪਾਲਣਾ ਕਰੇਗੀ ਅਤੇ ਅਨੁਸ਼ਾਸਨ
ਕਾਇਮ ਰੱਖੇਗੀ।
3. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਕਿਸੇ ਅਦਾਲਤ ਵੱਲੋਂ ਕੋਈ ਸਜ਼ਾ ਨਹੀਂ ਦਿੱਤੀ ਗਈ ਅਤੇ ਨਾਂ ਹੀ ਇਸ ਵਿਰੁੱਧ
ਅਦਾਲਤ ਵਿੱਚ ਕੋਈ ਕੇਸ ਚੱਲ ਰਿਹਾ ਹੈ।
4. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਜੇ ਇਸ ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਵਿੱਚ ਆਪਣੇ ਸਮੇਂ ਦੌਰਾਨ ਸਿੱਧੇ ਜਾਂ ਅਸਿੱਧੇ
ਰੂਪ ਵਿੱਚ ਕਿਸੇ ਅਜਿਹੀ ਕਾਰਵਾਈ ਜਾਂ ਕੰਮ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦੀ ਹੈ ਜਿਸ ਨਾਲ ਇਸ ਸੰਸਥਾ ਦਾ ਅਨੁਸ਼ਾਸਨ
ਭੰਗ ਹੁੰਦਾ ਹੋਵੇ ਜਾਂ ਪ੍ਰਿੰਸੀਪਲ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਮੀਟਿੰਗ ਨੂੰ ਸੰਬੋਧਨ ਕਰਦੀ ਹੈ, ਜਾਂ ਕਿਸੇ
ਅਸੰਤੋਖਜਨਕ ਜਾਂ ਦੁਰਵਿਵਹਾਰ ਦੀ ਜ਼ਿੰਮੇਵਾਰ ਪਾਈ ਜਾਂਦੀ ਹੈ ਜਾਂ ਕਿਸੇ ਤਰ੍ਹਾਂ ਹੋਸਟਲ ਜਾਂ ਸਕੂਲ/ ਸੰਸਥਾ
ਦੇ ਨਿਯਮਾਂ ਦੀ ਪਾਲਣਾ ਨਹੀਂ ਕਰਦੀ ਹੈ ਤਾਂ ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਇਸ ਨੂੰ ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਵਿੱਚੋਂ
ਕੱਢਿਆ ਜਾ ਹਟਾਇਆ ਜਾ ਸਕਦਾ ਹੈ ਜਿਸ ਤਰ੍ਹਾਂ ਵੀ ਉੱਚ ਅਧਿਕਾਰੀਆਂ ਦਾ ਫੈਸਲਾ ਹੋਵੇਗਾ।
5. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੇ ਆਪਣੇ ਦਾਖਲੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਸਕੂਲ ਨੂੰ ਅਧੂਰੀ ਜਾਂ ਗਲਤ ਜਾਣਕਾਰੀ ਜਾਂ
ਦਸਤਾਵੇਜ਼ ਦਿੱਤੇ ਹੋਣ ਤਾਂ ਵੀ ਇਸ ਦਾ ਦਾਖਲਾ ਰੱਦ ਕਿੱਤਾ ਜਾ ਸਕਦਾ ਹੈ ਅਤੇ ਅਜਿਹੀ ਹਾਲਤ ਵਿੱਚ ਮੈਂ
ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਸਾਡੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਫੀਸ ਜਾਂ ਮੈਸ ਖਰਚ ਸਾਨੂੰ ਵਾਪਿਸ ਨਹੀਂ
ਮਿਲੇਗਾ।
6. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹੈ ਕਿ ਉਸ ਦੁਆਰਾ ਹੋਸਟਲ, ਕਲਾਸ ਰੂਮ, ਲੈਬੋਰਟਰੀ ਜਾਂ
ਵਾਰਡ ਵਿੱਚ ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਸਮਾਨ ਦੀ ਟੁੱਟ ਭੱਜ ਦੀ ਪੂਰਤੀ ਸਾਡੇ ਕੋਲ ਕਰਵਾਈ ਜਾਵੇਗੀ।
7. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨਾ ਤਾਂ ਕਿਸੇ ਯੂਨੀਅਨ ਵਿੱਚ ਹਿੱਸਾ ਲਵੇਗੀ ਅਤੇ ਨਾ ਹੀ ਯੂਨੀਅਨ ਬਣਾਏਗੀ ਜੇਕਰ
ਉਹ ਅਜਿਹਾ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਨੂੰ ਇਸ ਸੰਸਥਾ ਵਿੱਚੋਂ ਕੱਢ ਦਿੱਤਾ ਜਾਏ।
8. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਹੋਸਟਲ ਵਿੱਚ ਕੋਈ ਕੈਮੀਕਲ ਜਾਂ ਤੇਜ਼ਾਬ, ਨਸ਼ੀਲੀ ਵਸਤੂ, ਗੋਲੀਆਂ, ਦਵਾਈਆਂ,
ਸ਼ਰਾਬ ਅਤੇ ਮਾਚਿਸ ਆਦਿ ਦੀ ਵਰਤੋਂ ਨਹੀਂ ਕਰੇਗੀ ਅਤੇ ਨਾਂ ਹੀ ਕੋਈ ਅਜਿਹੀ ਕਾਰਵਾਈ ਕਰੇਗੀ ਜਿਸ
ਨਾਲ ਇਸ ਨੂੰ ਖੁਦ ਜਾਂ ਦੂਸਰਿਆਂ ਨੂੰ ਨੁਕਸਾਨ ਹੁੰਦਾ ਹੋਵੇ। ਉਹ ਆਪਣੇ ਕੋਲ ਡਾਕਟਰ ਦੀ ਸ਼ਿਫਾਰਸ਼ ਤੋਂ
ਬਿਨਾਂ ਕੋਈ ਦਵਾਈ ਅਦਿ ਨਹੀਂ ਰੱਖੇਗੀ ਤੇ ਨਾਂ ਹੀ ਵਰਤੇਗੀ।
9. ਇਹ ਕਿ ਜੇ ਮੇਰੀ ਪੁੱਤਰੀ ਸਕੂਲ ਜਾਂ ਹੋਸਟਲ ਵਿੱਚ ਕਿਸੇ ਕਾਰਨ ਕਰਕੇ ਆਪਣੇ ਆਪ ਨੂੰ ਕੋਈ ਨੁਕਸਾਨ
ਪਹੁੰਚਾਉਂਦੀ ਹੈ ਤਾਂ ਇਸ ਵਿੱਚ ਸੰਸਥਾ ਦੇ ਕਿਸੇ ਵੀ ਕਰਮਚਾਰੀ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।
10. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕੋਰਸ ਦੌਰਾਨ ਘਰ ਛੁੱਟੀ ਕੱਟਣ ਤੋਂ ਬਾਦ ਜਾਂ ਐਤਵਾਰ ਆਉਟਿੰਗ ਤੋਂ ਬਾਦ ਨਿਸਚਿਤ
ਸਮੇਂ ਤੇ ਮੁੜਨ ਤੇ ਅਸਫਲ ਰਹਿੰਦੀ ਹੈ ਤਾਂ ਇਸ ਨੂੰ ਨਿਯਮਾਂ ਦੀ ਉਲੰਘਣਾ ਮੰਨਿਆ ਜਾਵੇਗਾ ਅਤੇ ਇਹ ਸਜ਼ਾ
ਦੀ ਹੱਕਦਾਰ ਹੋਵੇਗੀ ਜੋ ਵੀ ਅਧਿਕਾਰੀਆਂ ਦਾ ਫੈਸਲਾ ਹੋਵੇਗਾ।

11. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਹੋਸਟਲ ਦੇ ਕਮਰੇ ਵਿੱਚ ਗਹਿਣੇ ਜਾਂ ਹੋਰ ਕੀਮਤੀ ਸਮਾਨ ਰੱਖਣ ਦੀ ਇਜਾਜ਼ਤ ਨਹੀਂ ਹੈ ਅਤੇ ਜੇਕਰ ਉਹ ਅਜਿਹਾ ਸਮਾਨ ਰੱਖਦੀ ਹੈ ਜਾਂ ਲੋੜ ਤੋਂ ਵੱਧ ਪੈਸੇ ਰੱਖਦੀ ਹੈ ਤਾਂ ਇਸ ਦੇ ਗੁਆਚੇ ਜਾਣ ਦੀ ਚੋਰੀ ਹੋ ਜਾਣ ਦੀ ਸੂਰਤ ਵਿੱਚ ਉਹ ਖੁੱਦ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵੇਗੀ ।
12. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਇੱਕਲੀ ਬਾਹਰ ਆਉਣ ਜਾਣ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵੇਗੀ । ਸੰਸਥਾਂ ਦੇ ਅਧਿਕਾਰੀ ਇਸ ਸਮੇਂ ਦੌਰਾਨ ਹੋਣ ਵਾਲੀ ਘਟਨਾ /ਦੁਰਘਟਨਾ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਨਹੀਂ ਹੋਣਗੇ। ਇਸ ਦੌਰਾਨ ਵਾਪਰੀ ਘਟਨਾ ਆਦਿ ਲਈ ਮੈਂ ਖੁੱਦ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵਾਂਗੀ । ਮੈਂ ਇਸ ਨਾਲ ਵੀ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਲੜਕੀ ਸੰਸਥਾਂ ਦੇ ਨਿਯਮਾਂ ਦੀ ਉਲੰਘਣਾ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਦੇ ਇਕੱਲੇ ਘਰ ਆਉਣ ਜਾਣ ਦੀ ਅਗਿਆ ਨੂੰ ਨਾ ਮੰਨਜ਼ੂਰ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ ।
13. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਮੋਬਾਇਲ ਫੋਨ ਰੱਖਣ ਦੀ ਅਗਿਆ ਨਹੀਂ ਦਿੰਦਾ ਹਾਂ ।
14. ਇਹ ਕਿ ਜੇਕਰ ਕੋਰਸ ਦੌਰਾਨ ਕਿਸੇ ਵੀ ਸਮੇਂ ਸਰਕਾਰ ਵੱਲੋਂ ਕੋਰਸ ਫੀਸ /ਫੰਡਸ ਲਾਗੂ ਕੀਤੇ ਜਾਣੇ ਹਨ ਜਾਂ ਵਾਧਾ ਕੀਤਾ ਜਾਵੇ ਤਾਂ ਮੈਂ ਫੀਸ ਦਾ ਦੇਣਦਾਰ ਹੋਵਾਂਗੀ ।
15. ਇਹ ਕਿ ਜੇਕਰ ਮੇਰੀ ਪੁੱਤਰੀ ਕਿਸੇ ਵੀ ਕਾਰਨ ਕਰਕੇ ਕੋਰਸ ਅੱਧ ਵਿਚਕਾਰ ਛੱਡਦੀ ਹੈ ਤਾਂ ਮੈਂ ਸਾਰੇ ਕੋਰਸ ਦੀ ਫੀਸ ਦੇਣ ਦਾ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵਾਂਗੀ ।
16. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕੋਰਸ ਦੌਰਾਨ ਸ਼ਾਦੀ ਨਹੀਂ ਕਰਵਾਏਗੀ ।
17. ਮੈਂ ਆਪਣੀ ਪੁੱਤਰੀ ਦੀ ਫੀਸ/ ਫੰਡਸ ਸਮੇਂ ਸਿਰ ਦੇਣ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਹਾਂ ਅਤੇ ਇੱਕ ਵਾਰੀ ਦਿੱਤੀਆਂ ਫੀਸਾਂ/ ਫੰਡਸ ਨਾ ਮੁੜਨ ਯੋਗ ਹਨ ।
18. ਮੈਂ ਜ਼ਿੰਮੇਵਾਰੀ ਲੈਂਦਾ/ਲੈਂਦੀ ਹਾਂ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੀ ਰੈਗਿੰਗ ਵਿੱਚ ਭਾਗ ਨਹੀਂ ਲਵੇਗੀ ਅਤੇ ਜੇ ਉਹ ਇਸ ਤਰ੍ਹਾਂ ਦੀ ਹਰਕਤ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਦੇ ਖਿਲਾਫ ਬਣਦੀ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ ।

ਮੇਰਾ ਉਕਤ ਬਿਆਨ ਮੇਰੇ ਗਿਆਨ ਅਤੇ ਯਕੀਨ ਦੇ ਅਨੁਸਾਰ ਬਿਲਕੁਲ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਕੁੱਝ ਵੀ ਲੁਕਾ ਜਾਂ ਛੁਪਾ ਕੇ ਨਹੀਂ ਰੱਖਿਆ ਗਿਆ ਹੈ ।

ਬਿਆਨ ਕਰਤਾ ਦੇ ਹਸਤਾਖਰ,

ਪੂਰਾ ਨਾਮ

ਵਿਦਿਆਰਥੀ ਨਾਲ ਰਿਸ਼ਤਾ,

ਪੂਰਾ ਪਤਾ:

GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES

No.1/3/95-3PP II/9619

GOVERNMENT OF PUNJAB

**DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL
POLICIES II BRANCH)**

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

Subject :- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities
competent to issue the same**

- (a) Citizen of India
- (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

Categories

- | | |
|--|--|
| i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned. |
| ii) Children wards of | |
| a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service. | Certificate to be issued by respective Head of the Department |
| b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. | - do - |
| c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. | - do - |
| d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares: | - do - |
| e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. | -do- |
| f) *The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh | *Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court. |
| iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab. | PPO issued by the Accountant General, Punjab. |
| iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job. | Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana. |
| v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself. | DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC. |
| ii) Persons who were born in Punjab and produced a certificate to that effect | As per category (iv) above. |

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-
(Karam Chand Ahuja)
Deputy Secretary, Personnel

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-

Categories:

- | | | |
|-----|---|--|
| ii) | Children/wards of | |
| a) | The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service. | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
| b) | the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | |
| c) | the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do - |
| d) | the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares. | - do - |

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.

Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents / guardian or candidates can also obtain SC certificates from the Head of the institution where the candidate has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri _____ S/o Sh. _____ father/mother of Miss./Mr. _____ is an employee _____ of (State Govt. Institution/underworkings) the Government of Punjab and is working as _____. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of, freedom fighters, political sufferer terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC. These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over. These instructions may be brought to the notice of all concerned for meticulous compliance. The receipt of this letter may please be acknowledged.

Yours faithfully,
Sd/-
(Megh Raj)
Joint Secretary Personnel

SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED
WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF
CATEGORY (i) (**Annexure-IV**)

It is certified that Miss/Mr.....

D/o, S/o Sh.....has been a student of this School/College

for a period of.....years, from.....to

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the
College/School
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE
OF CATEGORY (ii) (a) (**Annexure-IV**)

Certified that Sh/Smt.....S/o, W/o Sh.....

is an employee of theof Punjab Government. He/she is working as
(Name of office)

.....and is posted at.....(Place of service), w.e.f.
..... (date of posting) to He/she has more than three years service at
his/her credit.

He/She is Father/Mother of
(Name of Candidate)

OR

Certified that Sh/Smt.....S/o W/o Sh.....
is an employee of the.....of Punjab Government.
(Name of office)

He/she is working as..... on deputation with
the.....and is posted at.....(Place of service), w.e.f.
.....(date of posting) to He/she has more than three years service
at his/her credit.

He/She is Father/Mother of
(Name of Candidate)

Place:

Head of the Department

Dated:

(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN THE CASE OF CATEGORY (ii) (b) (**Annexure-IV**)

Certified that Sh./Smt. S/o W/o Sh.
is an employee of Govt. of India and is working as He/she has been posted at
Chandigarh/Punjab w.e.f. (date of posting) to in connection with the affairs
of Punjab Government for the at least past three years.

He/She is Father/Mother of
(Name of Candidate)

Dated: Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN CASE OF CATEGORY (ii) (c) (**Annexure-IV**)

Certified that Sh./Smt. S/o, W/o Sh. is an employee of
..... Govt. of Punjab and is working as
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab w.e.f. (date of posting) to in
connection with the affairs of the Punjab Government for period of past three years.

He/She is Father/Mother of
(Name of Candidate)

Dated: Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE AUTONOMOUS BODY
IN CASE OF CATEGORY (ii) (d) (**Annexure-IV**)

Certified that Sh./Smt. S/o W/o Sh. is an employee of
..... (Name of the autonomous body).

He/she is working as and is posted at w.e.f.
.....

He/She is Father/Mother of
(Name of Candidate)

Dated: Head of the Autonomous body
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY
IN CASE OF CATEGORY (ii) (d) **(Annexure-IV)**

Certified that Sh./Smt. _____ S/o W/o Sh. _____ is an employee of _____ in which the Punjab Govt. has 20% or more shares.

(Name of the company)

He/she is working as _____ and is posted at _____ w.e.f. _____.

He/She is Father/Mother of _____

(Name of Candidate)

Dated: _____

Head of the company
(With Seal)

Category (iii) Annexure-IV

(iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.

Certified that Sh./Smt. _____ S/D/o _____ is pensioner of Punjab Government and retired from the _____ (name of the Department) is drawing pension vide PPO No. _____

He/She is Father/Mother of _____

(Name of Candidate)

Dated: _____

Head of the Department
(With Seal)

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF
AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (iv) **Annexure-IV**

Certified that Sh./Smt. _____ S/o W/o Sh. _____ has settled *in Punjab or has resided *in Punjab for a period of 5 years from _____ to _____. He is working as _____ (Name of profession Designation and job)

* Strike through whichever is not applicable.

He/She is Father/Mother of _____

(Name of Candidate)

Dated: _____

Signature of DC/ADC(R), ADC (D), SDM
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO, EM, Tehsildar,
Commissioners of
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF
AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (v) **Annexure-IV**

Certified that Sh./Smt. _____ S/o W/o Sh. _____

holds immovable property at _____ in the state of Punjab for the

(Place and District)

past _____ years.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____

Signature of DC, ADC(R), ADC (D)
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM,
Tehsildar, based on copies of Jamabandi, Revenue Record,
Municipal Record, Registered deed or any other documents to full
satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF MUNICIPAL
CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (vi) **Annexure-IV**

Certified that Miss/Mr. _____ D/o,S/o Sh. _____ resident

(Name of Candidate)

of _____ was born in Punjab as per birth certificate.

Dated: _____

Signature of DC/ADC(R), ADC (D)
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO,
EM, Tehsildar, Commissioners of Municipal Corporations of
Amritsar, Jalandhar and Ludhiana.

Compulsory For All Candidates

Annexure VI

Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath Commissioner/Notary Public (The parents/guardians have to produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State)

Certified that I _____ Father/Mother/Guardian of Miss/Mr. _____
resident of _____
(full address to be given)

do hereby undertake that:

1. That I and my ward is a citizen of India.
2. That my child/ward has not obtained the benefit of Residence for admission in GNM course in any other State/UT.
3. That my child/ward has applied/has not applied (whichever is applicable) elsewhere in any other State/UT for admission to GNM Courses, session 2020 in State Quota Counseling.
4. That the above said information is true to the best of my knowledge and nothing is canceled therein. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Signature of Parent/Guardian

CERTIFICATES OF RESERVED CATEGORIES

Category Code-12

CERTIFICATE OF SCHEDULED CASTE

As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of

Govt. of Punjab, Department of Welfare (Reservation Cell)

It is certified that Shri/Shrimati/Kumari _____ son/daughter of Sh. _____ of village/town _____ District/Division _____ state of Punjab belongs to _____ caste which has been recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari _____ and his/ her family lives in village/ town _____ District/ Division _____ of Punjab State

Date _____

Signature

Place _____

Designation

Seal of office

Competent authority to issue Caste Certificate

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ

1. ਮੈਂ..... ਪੁੱਤਰ/ਪੁੱਤਰੀ ਸ੍ਰੀ.....
ਵਾਸੀ.....
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜ਼ਿਲ੍ਹਾ.....

ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

ਵੈਰੀਫਿਕੇਸ਼ਨ:-

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ:

ਨੋਟ: ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

Category Code-13

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN
SUPPORT OF HIS/HER CLAIM.**

Government of Punjab

Office of the _____ District _____

Certificate of Backward Class

Certificate No. _____

This is to certify that Shri/Smt./Kumari _____

Son/Daughter of _____

Village _____

District/Division _____

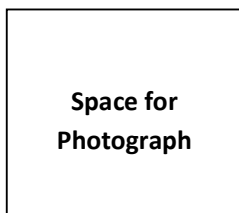
In the State of Punjab belongs to the _____ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. _____ dated _____

Shri/Smt./Kumari _____ and or his/ her family ordinarily resides in the _____ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

CATEGORY CODE-14

BACKWARD AREA CERTIFICATE

Dispatch No. _____

Date _____

Certified that _____ son/daughter of Shri
_____ is a bonafide resident of
_____ Tehsil _____

District _____ which has been declared as Backward Area by the Punjab Government. His/her
claim falls under category* _____ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

DC/GA to DC or SDM

Dated:

(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

CATEGORY CODE- 15

BORDER AREA

Dispatch No. _____

Date _____

- i) Certified that _____ son/ daughter of Shri _____ of village _____
District _____ was a bonafide student of the School/ College
_____ from _____ to _____ exact date
of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place _____

Signature of Headmaster/ Principal of the

Date _____

School/ College

(With Seal)

Dispatch No. _____

Date _____

- ii) I certify that _____ son/ daughter of Shri _____ of village _____
District _____ is a bonafide resident of village _____
District _____. The village/ town falls within the belt of 10 miles from the international border

It is further certified that _____ has studied for at least 5 years in a recognized institution located in
such village/ town as per dates of joining and leaving school/ college given below:-

- (1) _____
(2) _____
(3) _____
(4) _____

*DC/GA to DC/ SDM of the concerned Distt.

Dated _____

(With Official Seal)

* Certificate from no other authority will be accepted.

NOTE: A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

CERTIFICATE OF DISABILITY

(As per Gazette Notification No. MCI-34(41)/2018-Med./170045 dated 5th February, 2019 for admission to Medical Courses in All India Quota)

Certificate No. _____ Dated _____

Name of the Designated Disability Centre (as per ANNEXURE): _____

This to certify that Dr. / Mr. / Ms. _____

Aged _____ Years Son/ Daughter of Mr. _____

R/o _____

**Recent Passport
Size Photograph
of the candidate
duly attested by
the issuing
authority**

NEET Roll No. _____, Rank No. _____, has the following

Disability (Name of the Specified Disability) _____

and has Permanent Physical Impairment(PPI) with the Disability Range (in percentage)

of _____ (in words) _____ (in Figures).

• **Please tick on the "Specified Disability"**

(Assessment may be done on the basis of Gazette of India, Extraordinary, Part-II, Section 3 Sub-section(ii), Ministry of Social Justice and Empowerment)

S/No.	Disability Type	Type of Disability	Specified Disability
1.	Physical Disability	A. Locomotor Disability B. Visual Impairment C. Hearing Impairment D. Speech & Language Disability	a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. others such as Amputation, Poliomyelitis a. Blindness b. Low Vision a. Deaf b. Hard of hearing a. Organic/ Neurological causes
2.	Intellectual Disability		a. Specific Learning Disabilities(Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental Aphasia b. Autism Spectrum Disorders
3.	Mental Behaviour		a. Mental illness
4.	Disability caused due to	a. Chronic Neurological Conditions b. Blood Disorders	i. Multiple Sclerosis ii. Parkinsonism i. Haemophilia, ii. Thalassemia, iii. Sickle Cell Disease
5.	Multiple Disabilities including Deaf Blindness		More than one of the above specified disabilities

- **Conclusion:** He/ She is **Eligible/ Not Eligible** for admission in Medical/ Dental courses as per the MCI/ DCI Guidelines subject to his being otherwise medically fit.

Sign & Name _____
(Concerned Specialist)

Sign & Name _____
(Concerned Specialist)

Sign & Name _____
(Concerned Specialist)

CATEGORY CODE – 17

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s and the Merit/Sports Gradation Certificate issued by the Director, Sports, Punjab.

CATEGORY CODE-18 (1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in
terrorist activities in Punjab. He/She was Father/Mother/*Guardian of

(Name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE-18 (2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in terrorist
activities in Punjab. He/She was Grandfather/Grandmother of

(Name of candidate)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –19

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ is terrorist affected
/terrorism displaced person. He / She is Father/Mother/Grandfather/
Grandmother/* _____

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –20(1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in Sikh
riots activities outside Punjab. He/She was Father/Mother/*Guardian of

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –20(2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o
_____ was killed in Sikh
riots activities outside Punjab. He/She was Grandfather/Grandmother of

(name of candidate)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –21

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS

No. _____

Date _____

Certified that Mr./MS. _____ Son/Daughter of Sh. _____ R/o
_____ is Sikh riot affected or
displaced person of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/ Guardian of

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE- 22 TO 30

CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL

Certified that Miss/Mr _____ Son/Daughter of Sh. _____ is a resident of Punjab.

Sh./Smt. _____ is/was a father/mother/guardian of Miss/Mr _____ (Name of the candidate) and covers under Priority _____ for reservation/preference. As per service record at the time of entry into service his/her home address is/was _____ :-

Priority I: Widows/Wards of Defence personnel killed in action

Priority II: Wards of disabled in action and boarded out from service

Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service

Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.

Priority V:	Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	i)	Paramvir Chakra	}
		ii)	Ashok Chakra	
		iii)	Maha vir Chakra	
		iv)	Kirti Chakra	
		v)	Vir Chakra	
		vi)	Shaurya Chakra	
		vii)	Sena, Nau Sena, Vayu Sena Medal	
		viii)	Mention- in- Despatches	

Priority VI: Wards of Ex-Servicemen

Wives of: Defence personnel disabled in action and boarded out from service

Priority VII: Wives of Defence personnel disabled in service and boarded out with disability attributable to military service

Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards

Priority VIII: Wards of Serving Personnel

Priority IX: Wives of Serving Personnel

Date:

Signature of Commanding Officer
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab
(with official seal)

Note:

- 1) The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.
- 2) Guardians will only be considered if parents of the applicant/ward are not alive

CATEGORY CODE- 31 TO 33

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. _____

Dated _____

Certified that Mr/Ms _____ S/D of Mr/Ms _____ was killed/50% or more disabled in action which took place at _____ on _____/decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is *Father/Mother/Guardian of _____

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of IG Police (HQ), Punjab

(Seal)

* Strike through whichever is not applicable.

CATEGORY CODE - 34

CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

Dispatch No. _____

Date _____

Certified that Mr/Ms _____ Son/Daughter of Sh. _____ of village _____ P.O. _____ Tehsil _____ District _____ is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. _____ dated _____ or has been awarded Tamra Patra for his political sufferings.

He/She is/was *Grand Father/ Grand Mother/Father/Mother of _____

(Name of Candidate)

Place:

Date:

(Official Seal)

Signature of *DC/ADC/ GA to DC

of the Distt to which the

freedom fighter belongs to.

* Strike through whichever is not applicable.

* Certificate from no other authority will be accepted