



## **Baba Farid University of Health Sciences**

Sadiq Road, Faridkot-151203

Ph: 01639-256232, 256236

### **RECRUITMENT NOTICE**

Applications are invited for various posts to be filled purely on outsourced basis as per DC rates, from eligible candidates on the prescribed proforma available on the University website upto **18.11.2021**. The applications complete in all aspects must reach the O/o Medical Superintendent, GGSMCH, Faridkot along with requisite fee in the shape of Demand Draft favouring Registrar, BFUHS, payable at Faridkot. For details of posts/eligibility and other conditions visit University website i.e [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

**REGISTRAR**

Sr. N	Post	Current Demand	Qualifications	Location
1	Electrician	04	<ul style="list-style-type: none"> <li>10<sup>th</sup> with 50% marks form a recognised Board/Institute</li> <li>02 years ITI in electrical form recognised Board/Institute</li> <li>02 years working experience as electrician</li> </ul>	2-ACI, Bti 2-GGSMCH, Faridkot
2	Lab Technician	03	<ul style="list-style-type: none"> <li>10+2 with science or its equivalent qualification from a recognised Board/University/Institution</li> <li>B. Sc (MLT) form a recognised Uni/Institution</li> <li>02 years experience as Lab Technician form a recognised hospital/institution</li> </ul>	ACI, Bathinda
3	OTT (Operation Theatre Technician)	03	<ul style="list-style-type: none"> <li>10+2 with science or its equivalent qualification from a recognised Board/University/Institution</li> <li>B. Sc (OTT) form a recognised Uni/Institution</li> <li>01 year experience as OTT in a recognised hospital/institution</li> </ul>	ACI, Bathinda
4	Medical Gas Manifold Technician ( O <sub>2</sub> Plant Operator)	02	<ul style="list-style-type: none"> <li>Two years ITI course in relevant filed</li> <li>Two weeks training in PSA Plant form recognised institute</li> <li>Must have passed Punjabi upto Matric level</li> </ul>	1-ACI, Bathinda 1-CH, Jalalabad
5	Histo-technician	02	<ul style="list-style-type: none"> <li>10+2 or its equivalent qualification from a recognised Board/University/Institution with Science</li> <li>B. Sc (MLT) form a recognised Uni/Institution</li> <li>02 years experience as Histo-Technician from a recognised hospital/institution</li> </ul>	Deptt of Pathology, GGSMC
6	Dialysis Technician	02	<ul style="list-style-type: none"> <li>10+2 with Science or its equivalent qualification from a recognised Board/University/Institution</li> <li>B.Sc (Medical) form a recognised Uni/Institution</li> <li>01 year Diploma in Dialysis techniques form a recognised Board/University/Institution</li> <li>02 years experience in relevant field (Dialysis)</li> </ul>	Deptt of Medicine, GGSMCH
7	AC System Operator	02	<ul style="list-style-type: none"> <li>10<sup>th</sup> with 50% marks form a recognised Board/Institute</li> <li>02 years ITI in Refrigeration &amp; Air Conditioning form recognised Board/Institute</li> <li>02 years experience in running of Chiller Plant of 100 ton or more</li> </ul>	UWD, BFUHS
8	Junior Engineer (Electrical)	01	<ul style="list-style-type: none"> <li>05 years working experience as J.E. (electrical) in 500 KVA transformer and HT/LT Main Line with Govt/Semi Govt Deptt</li> <li>Retired govt. employee age less than 65 years</li> </ul>	UWD, BFUHS

# Application form

(For the post of \_\_\_\_\_ on outsources basis)

Last Date \_\_\_\_\_

Details of Application fee\*  
DD No. Date and Amount

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Affix Attested  
Passport size  
Photograph

Affix Attested Passport size Photograph
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**Note: Incomplete applications are liable to be rejected.**

1. Application for the post of \_\_\_\_\_
2. Applicant's Name (IN BLOCK LETTERS) as per academic record

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3. Father's Name (IN BLOCK LETTERS) as per academic record

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4. i) Date of Birth of Applicant  
(attach proof)

DAY	MONTH

MONTH	YEAR

YEAR	DAY

- ii) Age: (as on 01.11.2021)

YEARS	MONTHS

MONTHS	DAYS

DAYS	YEARS

5. Category \_\_\_\_\_ Sub Category \_\_\_\_\_ (attach proof)
6. Nationality: \_\_\_\_\_ 7. Religion \_\_\_\_\_ 8. Marital Status; \_\_\_\_\_ 9. Sex \_\_\_\_\_

10. Educational/Academic Qualification: (attach attested copies of certificates)

Examination Passed	Year of passing	Marks obtained/ Max marks	Percentage	No. of attempts	Institution Name

11. Experience Detail:-(attach experience certificate):

Post held	From	To	Total period	Employer's address

12. Punjabi upto Matric standard (Y/N) : \_\_\_\_\_

<b>13. Permanent Address</b>							<b>14. Correspondence Address</b>						
Pin Code							Pin Code						
<b>E-mail:</b>							<b>E-mail</b>						
<b>Mobile No-</b>							<b>Mobile No-</b>						

**15. Details of enclosures attached:** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

I hereby declare that I am Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police verification.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

**Signature of the applicant**

Application fee\*  
Rs. 100/- for General Category  
Rs. 50/- for SC/ST/OBC/other categories