

Advanced Cancer Institute

(Baba Farid University of Health Sciences, Faridkot)

B-15, Industrial Growth Centre,

Mansa Road Institute, Bathinda (Punjab) PIN 151001

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No.ACI/BTI/2023/ 19299

Dated...5/12/23.....

Incharge,
IT Cell (for uploading on University Website)
Baba Farid University of Health Sciences,
Faridkot.

Subject: Inviting Quotations for printing 'Patient Admission Files' for ACI, Bathinda

Sealed quotations are invited for printing 'Patient Admission Files' which is required in this Institution with the given Terms & Conditions and specifications:-

Sr No.	Name of Item	Qty	Specification
1.	Admission Files / Bed Head Tickets	5000	<ol style="list-style-type: none">1 Covered both side printed (9 Leafs both sides printing) having size of A4 sizes approx.Both sides printing in single color.First page & last page (title cover) of the file must be minimum 75 to 80 GSM.Other pages must be minimum of (58 to 60 GSM)Logo of the BFUHS and ACI, Bathinda (in Light Color) must be displayed in the middle of each page.Central stapler should be used in the said files. It should be clearly noted that the side staple will not be accepted. As the side staple damages the printers that are used for the printing of the patient details on the patient admission file.

Terms & Conditions:

1. The bidders should have to follow all the Terms & Conditions.
2. The material/equipment should be of Good Quality.
3. Rates are inclusive or exclusive of GST should be clearly mentioned.
4. Supply should be FOR destination.
5. The quantity may increase or decrease according to the requirement.
6. Guarantee/Warranty should be quoted.
7. Payment will be released after satisfactory report from the concerned deptt./Stores.
8. Director, ACI, Bathinda reserves all rights to reject any Quotation/material without assigning any reason.

The bidder should submit the quotation in sealed envelope, super subscribing "Quotation for printing 'Patient Admission Files'" in favour of The Director, Advanced Cancer Institute, Bathinda.

The Sealed quotations should reach in the Director Office on or before 20.12.2023 by 3.00 pm through Registered/Speed post/Courier/by hand.


Director